

HORIZON




stories that encourage, inspire and inform



Pray²Proclaim

for²people
²times a day
in the month of *May*

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CNBC Mission: We are churches in covenant giving ourselves away to advance the Kingdom of God.

CNBC Vision: 1,000 healthy, Kingdom-focused churches by the year 2020.



Connecting

Affirming *The Baptist Faith and Message*

Baptists have never been creedal people, but we have had confessions of faith in every generation to reflect our most important theological beliefs.

These confessions have always been a representation of what the overall majority of our churches and leaders believed, while respecting cardinal Baptist tenets like the autonomy of the local church and the priesthood of the believer.

It has also always been understood that the confessions of faith we adopted together were never a replacement for the foundational conviction that the Bible is the only true source we use to dictate our faith and practice.

Our Southern Baptist heritage in the [Canadian National Baptist Convention](#) (CNBC) influenced us from our beginnings in 1985, when we were formed into a national convention. We adopted the then-current Southern Baptist Statement of Faith called *The Baptist Faith and Message*. The Southern Baptist Convention had adopted that confession of faith in 1963 at their annual convention in San Francisco. This was a revision of a confession of faith that had been adopted by Southern Baptists in 1925. From 1985 on, our confession of faith in the CNBC was *The Baptist Faith and Message 1963*.

In 2000, the Southern Baptist Convention adopted a revised version of *The Baptist Faith and Message* to rearticulate for a new generation their common beliefs and doctrines. A number of changes were made to the 1963 confession of faith, one of which was a new article presenting a biblical view on marriage and family. This new

The confessions of faith we adopted together were never a replacement for the foundational conviction that the Bible is the only true source we use to dictate our faith and practice.

article strengthened our biblical theological position on homosexuality and biblical marriage.

Since 2000, we have continued with our CNBC statement of faith passed in our convention in 1985. We have also

partnered with the Southern Baptist Convention, their agencies, state conventions, associations, and their churches, most of whom have affirmed the newest version of *The Baptist Faith and Message 2000* (BF&M 2000). When we partnered with the North American Mission Board (NAMB) to plant churches, our planters affirmed the BF&M 2000. Because the overall majority of our existing churches have been planted since the year 2000, it is reasonable to conclude that the majority of our churches and pastors have agreed with *The Baptist Faith and Message 2000*.

The CNBC ministerial staff have virtually all affirmed the BF&M 2000 as a result of their partnership and engagement with either NAMB or the International Mission Board (IMB). Our IMB missionaries helping us reach unreached people groups and our IMB professors at our seminary have all affirmed the BF&M 2000.

Since the majority of our churches, pastors, church planters, partners, and CNBC staff are in agreement with *The Baptist Faith and Message 2000*, our National Leadership Board has adopted a motion to adopt *The Baptist Faith and Message 2000* as the new statement of faith for the CNBC.

It will be presented first at our Annual Convention on June 1, 2018, in Charlottetown, Prince Edward Island, for first reading, and then in turn at our Annual Convention in Edmonton the following year for final passage and adoption as our new statement of faith.

This action will bring our statement of faith in line with the overall beliefs and theological convictions of the CNBC. It will strengthen our theological positions and affirm our understanding of the biblical revelation. Our prayer is that God will also use our people and our churches to advance and extend His Kingdom based on the firm biblical foundation He has provided for us.

[Click here](#) to download a PDF version of the *Baptist Faith and Message 2000*.

HE SHALL HAVE DOMINION

CNBC 2018 ANNUAL CONVENTION • MAY 31–JUNE 2 • CHARLOTTETOWN, PEI

Community Baptist Church | 162 Sherwood Road



2018 CNBC Convention Schedule

Thursday – May 31

- 5:30 Registration – Community Baptist Church
- 6:30 Annual Convention Opening Service – Main Sanctuary
 - Worship
 - Welcome Message – Gerry Taillon
 - Worship
 - Local Presentation – Derek Jones / John Evans
 - President's Message – Hamish Buntain

Friday Morning – June 1

- 10:00 Ministry Focus
- 10:00 Call to order – Hamish Buntain
- 10:15 Reporting Fair
- 11:00 Seating of Messengers – Credentials Committee
 - Seating of New Churches – Credentials Committee
 - Nominating Committee Report – Hamish Buntain
 - Appointment of Committees – Hamish Buntain
- 11:15 Election of Officers – Hamish Buntain
 - National Leadership Board Report – Hamish Buntain
 - New Business
- 11:55 Seminary Report
- 12:15 Adjourn
- 12:30 Women's Luncheon
- 12:30 Picnic

Friday Afternoon & Evening – June 1

- 2:30 Equipping Session 1
 - 3 Options (TBA)
- 3:45 Equipping Session 2
 - 3 Options (TBA)
- 7:00 Outreach Event
 - Community Block Party

Saturday Morning – June 2

- 8:30 CSBS&C Alumni Breakfast – Fellowship Hall
- 10:00 Equipping Session 3
 - 3 Options (TBA)
- 11:00 Missions Focus
 - Worship
 - CGR Highlight
 - Missions Message – Cesar Parra

Keep an eye on the
CNBC website for
Annual Convention updates



The CNBC Annual Convention will be in Prince Edward Island this year

Last fall, plans to host this year's CNBC Annual Convention in Eastern Canada began. Derek Jones began to meet with local leaders and dream about what a gathering of our CNBC family would look like in the Atlantic.

As a local team started to form from those meetings, more and more details began to fall into place. Charlottetown, Prince Edward Island, was chosen as the location. Community Baptist Church was chosen as the venue. A schedule was formed, and the theme "He Shall Have Dominion" from Psalm 72:8 was prayed about and chosen.

We would like to take this opportunity to invite you to this year's Annual Convention on May 31–June 2. Come join with us for a time of encouragement. We are asking that God would have dominion in our hearts and

minds, in our communities and our country.

Come and visit the historically rich city of Charlottetown, the site of the Charlottetown Conference of 1864 which spurred Canada's birth and the establishment of our country, stating that "He Shall Have Dominion."

Plans are being made for our children and youth to experience a dynamic time of gathering together

for encouragement and teaching.

There will be something for kids of all ages, from babes to those who are graduating high school.

Convention business will once again be taken care of during our Ministry Focus, leaving lots of time for equipping

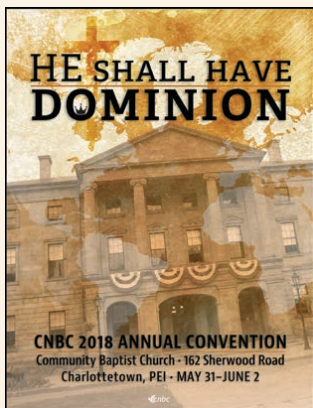
sessions, worship, fellowship times and fun for everyone.

The Convention meetings will be held at Community Baptist Church, located at 162 Sherwood Road, Charlottetown.

The church is about one kilometre away from shopping, restaurants and the Convention hotel, the Rodd Royalty Inn, located at 14 Capital Drive, Charlottetown. Other attractions in Charlottetown include Confederation Centre, Province House National Historic Site and Victoria Park. A short drive away you can also take in Green Gables as well as many of our Atlantic beaches and lighthouses.

We hope that you will be able to join us for Convention and take in the many sights around Charlottetown as well as the activities that we are planning for you to enjoy.

Psalm 72:8, "He shall have dominion also from sea to sea."



[Click to download a printable poster](#)

Rodd Royalty Hotel

14 Capital Drive, Charlottetown, PE, C1A 8C2

To make a reservation, please call 1-800-565-RODD (7633) and tell them that you are booking with the rooming block for the Canadian National Baptist Convention.

\$145 – Standard 1 bed

\$155 – Standard 2 beds

Rodd Royalty Guests are offered a complimentary breakfast served in the dining room.

Please be sure to book your room by April 15, 2018 to ensure that you receive the rooming block pricing.

[Click for Convention Information](#)

[ADULT REGISTRATION](#)

[YOUTH REGISTRATION](#)

[CHILD REGISTRATION](#)

Mike Blackaby returns to grandfather's stomping grounds

By Karen L. Willoughby

VICTORIA, BC—In the same province in which Baptist statesman [Henry Blackaby](#) played as a child, where his banker father started a church because there wasn't one, in the very area where Henry Blackaby prayed for more churches, his oldest grandson is planting a church. It's not going to be easy.

Mike Blackaby with his wife Sarah and their two sons, Everett, 3, and Luca, 1, moved January 1 from Georgia to Victoria to start a church in the Oak Bay area. It's a well-established, "old money" area with a European/British ambience, coupled with the high-energy exuberance of 20,000 students from throughout the world at the nearby University of Victoria.

"There's very little evangelical presence in Oak Bay that we know of," Blackaby said, three weeks after his arrival. "I'm coming from the Bible Belt USA, and we're seeking to do ministry in a place

and on a university campus where neither are friendly toward Christianity. "Many Oak Bay residents and university students don't think they need God. Many are indifferent or even hostile toward Christianity. We've got a challenge out in front of us."

Blackaby credits his year in the [Samuel program](#) at the [Canadian Southern Baptist Seminary & College](#) (CSBS&C) for his initial thrust into his pastoral role. It was his first year after high school. He felt God's call to the ministry, but resisted, afraid of public speaking.

His father, Richard Blackaby, then-president of the seminary—now chancellor—and today president of [Blackaby Ministries International](#), suggested the Samuel program, a one-year "gap" program at CSBS&C for recent high school graduates to learn God's direction for their life.

"I loved it," Blackaby said. "I loved all my professors. ... To be able to be in



Sarah and Mike Blackaby with their children Everett and Luca

classes with people who were older and wiser than I was—they were a great mix of people from all over the nation—it was fun for me."

A chapel message early in the fall semester by CSBS&C graduate Jeff Christopherson, now vice-president of the Send Network at the North American Mission Board, cleared Blackaby's thinking.

"In the service, Jeff spoke about the Israelites crossing the Red Sea, and that we have to trust God to take us through our fears, not around them," Blackaby said. "God used that to call me into ministry."

While in college, Blackaby had volunteered at [Bow Valley Baptist Church](#)

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The second Canvas Church plant in Victoria, led by Mike Blackaby, meets in a ballroom of the historic Oak Bay Beach Hotel.

Blackaby planting a second Canvas Church on east side of Victoria

from p. 6

in Cochrane to work with recent high school graduates and college students.

After graduating from seminary in 2010, he was asked to join the staff at First Baptist Church of Jonesboro, Georgia, to start a similar program.

During the seven years that followed, the young adult group grew to more than 100, actively engaged in missions and ministry as well as discipleship; Blackaby earned a PhD degree; and First Jonesboro planted [Canvas Church](#) on the west side of Victoria, British Columbia.

Last fall, that church planter, Ashley Austin, asked Blackaby to start a second Canvas Church on the east side of British Columbia's capital city.

"Sarah actually felt peace about it before I did," Blackaby said of his wife. "She feels specifically called here as well.

"Our first Sunday with the church was January 21," the new church planter continued. "Had a great group of about 50 people, about half from the other church. But there's a small group that has been meeting for a year at a fancy hotel ballroom, so there already was some groundwork."

That hotel is the historic Oak Bay Beach Hotel.

"There are people from First Jonesboro who more than 10 years ago prayer-walked the area we're in," the church planter continued. "We're just the latest chapter in this."

First Jonesboro, which supported church planter Austin and the first Canvas Church for five years, has re-directed its support to Blackaby and Canvas Church Oak Bay. Additional prayer and financial support is needed, as well as mission teams and longer-term volunteers.

Direct mail, door-hangers, a parenting seminar and tennis camp are initial ways the Oak Bay church is reaching out.

"We're figuring out what the community needs and how we can help," Blackaby said. "Being in this area and on the college campus, with my PhD in apologetics and world view, I'm able to engage people—college students and people skeptical about their faith—on tough issues."

Never did Mike feel pressure to "pick up the family trade," the church planter said.

"Eventually I realized God has a unique call for me," he said. "For it to be here in Victoria brings it full circle from my grandfather, who is from British Columbia. He's always had a heart to see churches planted in this area. To be back near where he started is pretty amazing to me."

In the same way, his year at CSBS&C was pivotal to his current life, Blackaby continued.

"I appreciated that all the professors went the second mile," the church planter said. "They all had experience in doing ministry and would tell stories of how what they were teaching would play out in ministry. They were all great mentors and they all had great senses of humour. They were all real, very approachable.

"I taught a seminary class last semester, and tried to be like that with my students," Blackaby continued. "They told me they liked that it wasn't just book knowledge I was giving them, but a passion for doing ministry."

Permission to reprint from [CSBS&C E-News](#)

Photo: Aerial view of Oak Bay

CNBC Regions

Better Together!

By Dwight Huffman and
Carolyn Reinholz

While hunting in northern Alberta one fall, I had the opportunity to observe a pack of wolves separate an Angus cow and her calf from the larger group of cattle. Had I not been in the area, the wolves would have been successful and a rancher would have lost at least a calf and probably a cow also. The lesson from this story is: In ministry, avoid being separated from people that are vital to your effectiveness and safety.

“Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken” Ecclesiastes 4:12 (NIV).

The writer of Ecclesiastes has some wise counsel for us: stick together. Cooperate. Hang around each other. Enjoy a meal together. In ministry, isolation kills. Our ability to lead our

churches and see lives transformed by the Gospel depends on our intentional cooperation and networking with other pastors. If we are to respond to the challenges of doing ministry in our culture, we must figure out how best to work together. This is critical for us to maximize our effectiveness and avoid isolation.

In the last edition of the *Horizon* I reminded us that our ultimate goal in ministry is to see lives transformed by the power of the Gospel. The recently restructured relationships between the CNBC and regional associations are helping us to achieve that goal by creating opportunities for members of the CNBC to increase their cooperation and networking with each other.

Greater cooperation and networking within the CNBC makes us more effective in different ways, including:

When we partner together, we can share collective wisdom. This past Thursday, the pastors that I meet with each week enjoyed a meal together. As we shared what the Father has said to us in His Word over the past week I began to have a better understanding of what is “working” in this regional context and what might not be as effective when sharing the good news.

When we partner financially with each other, we can send missionaries more effectively. Not only can we send more missionaries, but we are also a stronger support system for those missionaries. Currently no one organization sends more missionaries than does the International Mission Board. This is a direct result of churches working together to advance the Kingdom. Even churches and church plants who may not have much in the way of finances can have a multiplying effect in the Kingdom when they partner together.

When we network together, we become the cord of three strands referenced in Ecclesiastes 4:12. Isolation is a killer in ministry, but when we work together in community we can fight back against those common feelings of isolation. Cooperation among church leaders creates healthier ministries, which in turn increases our effectiveness when sharing the Gospel.

It is our prayer that the CNBC, regional associations and the North American



Pictured here is one of the groups of pastors that Dwight Huffman networks with on a weekly basis: Brett Myers, Clint Langelaar, Brett Thornton, Huffman and Bo Neal.

more p. 9

Mosaic Church launches second campus

By Mosaic Media Team

LLOYDMINSTER, AB — “If you want to catch more fish, drop more hooks in the water!” says Pastor Jon Las to the campus team members of Mosaic’s new downtown campus. He continues, “We are called to be fishers of men, and Jesus has just prompted Mosaic to drop another hook in Lloydminster.”

On February 25, eighty-two people fill the rented Presbyterian sanctuary located in downtown

Lloydminster. More than half of these are regular attendees that made a decision to make the new downtown campus their home church. “A great number of people aren’t able to come to church on Sunday mornings due to either work schedule or because they’re simply not morning people,” says Pastor Jon.

Three of the newcomers who showed up at the launch are lady coworkers in a nursing home. All in their twenties and looking for a church community

that meets in the evening, they learned about the new church campus through an Instagram post. “I’ve missed going to church since I started working Sunday mornings two years ago. Finding this new church is an answered prayer,” says Angela, who brought her coworkers, Emma and Melissa.

“We are praying for more people to be won for Christ in this city through our two venues.”

Sharing Mosaic’s vision to reach more people for Jesus, Pastor Jon’s inaugural sermon was missional and evangelistic, which resulted in two people receiving

Jesus as Lord and Saviour, one of whom is Angela’s friend.

“We are praying for more people to be won for Christ in this city through our two venues,” says Luke David (18), Mosaic Downtown’s campus host.

Lloydminster is a city of 35,000, and according to the local ministerial association 2014 report, only 3,000 identify as active church attendees based on the collective attendance reports from the 20 churches of various theological persuasions. Mosaic started in April

2014 and is the only Canadian National Baptist Convention church between Edmonton and the Battlefords. It currently has worship constituency of more than 500, and 380 of those have received Christ as Lord within the last four years.

Prior to this new campus launch, Mosaic met together at 10:30 am on Sundays, with people coming from as far as 160 kilometres away just to attend church. One of Mosaic’s prayers is to plant more campuses across the region, planning to “drop more hooks” in the nearby towns of Wainwright (pop. 6,270), Vermilion (pop. 5,700) and North Battleford (pop. 13,888) within the next five years.



First worship service at downtown campus of Mosaic, Lloydminster

CNBC regions help make us better as we work together

from p. 8

Mission Board continue to cooperate together, sharing the good news and seeing our human efforts blessed by the power of the Gospel in the changed lives of those we minister to.

Over the coming months, your regional ministry leader will be providing opportunities for local pastors to network together if they are not already doing so. Contact your regional

ministry leader to participate in one of those networks.

In the next *Horizon*, I will identify some of the challenges of cooperating together to effectively share the Gospel.

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Ontario: Jason McGibbon
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Quebec: Woody Wilson
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Atlantic: Derek Jones
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Other CNBC personnel who work in a similar capacity:

British Columbia: Hamish Buntain
hbuntain@gmail.com

Manitoba: Rod Giesbrecht
rodney11@mymts.net



That They May Know You John 17:3

What Leaders Can Learn From *The Greatest Showman*

Recently Kelly King, Women's Ministry Specialist for LifeWay Christian Resources, shared some lifelong leadership lessons on her blog that she learned after seeing the movie *The Greatest Showman*, which has captured audiences' hearts over the last couple of months.

Kelly's list of leadership tips:

- Leaders have vision and paint a picture of where they are headed.
- Leaders include a variety of people and see strengths in others they may not see in themselves.
- Leaders take risks and move forward with courage and optimism.
- Worldly success and ambition can pull a leader away from those they love the most.
- Leaders have a proper perspective of criticism.

[Read Kelly's article here](#)

The Greatest Showman tells the story of Mr Barnum, the founder of the famous Barnum and Bailey circus. As a little boy, he had a vision and saw himself one day as being more than the son of a poor tailor. His father was treated poorly by the upper class he served. PT Barnum clearly envisioned a future of a different life for himself. He was certain he was made for more. His dream came true.

I was inspired by Kelly's takeaways and went to see the movie. Now I find myself humming many of the songs and quoting moving lines. Here are the

ministry lessons I learned from the movie.

1. Ask God for His Dream for You

Barnum's life reminded me that we should never stop dreaming. Pursue God with all your heart and ask Him to give you a dream for your life. Pray that His desire, plan and purpose would be fulfilled in you. Know God sees your potential. He has made you for more and believes in you more than you believe in yourself.

2. Know You Will Make Mistakes

On his journey to living his dream, Barnum made mistakes. He accepted responsibility and consequences for his actions. Like Barnum, if you slip up, you must not hide. You must be honest about your shortcomings and failures. Failure is not a sign of defeat. Failure doesn't mean the end. Failure is often an opportunity for humility and gives you a second chance.

3. Involve and Support Your Team

Barnum had success because he surrounded himself with a team. He recognized and celebrated their strengths. He even listened to his two very young

daughters as they gave him advice on how to make his museum more interesting.

Over the past several months I've had the privilege of being the practicum supervisor for Kim Sy, a third-year student from Mount Royal University in Calgary. She is doing a leadership practicum. She is the project leader for our event, *Overflowing: Equipping Ordinary Women for Eternal Impact*. Kim has surrounded herself

with a great team. I've watched Kim as she has been willing to listen to the counsel and ideas of others. In life and in ministry, involve your team and don't go alone. In addition to involving your team, show that you value, appreciate and respect them. Celebrate together.

4. Bring Outcasts into God's Family

Barnum created "family" for many who were rejected by society. He created a strong bond between his performers. They all had a sense of belonging. The church is a place where people who have been rejected by family or society can feel loved and cared for. Reach out to people and invite them to experience God's loving family.



Leadership practicum student Kim Sy encourages her event team with an Overflowing button and a reminder from Romans 15:13 (NLT) "You will overflow with confident hope."

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A Day of Rest?

By Kathy Morales

For years, my life looked like an over-loaded calendar with too many activities and not much time for rest and good self-care.

Sadly, in our society we applaud busyness. We fill our schedules to the max. The norm can be to rush off to work early in the morning and come dragging in late at night. Today, more than ever before, women are overwhelmed with busyness. Our to-do lists are so long that it is often impossible to accomplish all our tasks. New technology has come out with faster ways to get more things done. We should have more time on our hands. We don't. Smart phones, Facebook, Instagram and Twitter give us instant access to

friends, family, work and the entire world all day, every day.

At our women's lunch at our Annual Convention in 2016, I shared my struggle and bent towards busyness with my trusted CNBC family. I was missing many sweet life moments along the way. I was going too fast and packing too much into my days. God got my attention.

The ladies prayed for me and a few sweethearts offered to be my accountability "friends" to help me prioritize my monthly day of rest. Since then I started taking a monthly Sabbath. When I default back to my old habits and fill my life too full and



Kathy enjoys a Sabbath rest.

miss my sweet Sabbath, I usually get a friendly reminder from my dear friends.

Recently I enjoyed a five-day devotion on Sabbath rest. [Click here to read.](#)

Leadership Lessons From a Movie

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5. Make Ministry to Your Family a Priority

Barnum's desire for success and "more" took him away from his family. I cried during the scene when his daughter was dancing on the stage at a recital and looked out into the audience and saw her dad's empty seat. Those you love will notice your absence if ministry becomes all-consuming. I appreciate my daughter Stephanie who spoke truthfully to me when she noticed I was choosing to be very busy with my ministry responsibilities. This is a struggle for me that I have to constantly be aware of. In ministry, keep your family a priority. Pour into your family by being present.

At the end of the movie, Barnum said, "For years I chased their cheers." In ministry, it is easy to chase the cheers and applause of others. Remember, if you are a believer in Jesus Christ, living for Him and serving in His Kingdom, you do ministry for an audience of one, your loving heavenly Father.

UPCOMING EVENTS

April 21 W.H.E.N. (Women's Heart Engaging Network) outreach dinner – at New Dynasty Restaurant, Calgary, AB

April 28
CNBC Atlantic women's retreat, "Flourish" – at Gunnysville Baptist Church, Riverview, NB



May 5 CNBC SK women's retreat, "She Walks with God" – at Bethany College, Hepburn, SK

May 5 CNBC AB women's retreat "Lies We Need to Untie" – at Cornerstone Fairview Baptist Church, AB

Kingdom Seeds

‘God Moments’ in Ontario

God is moving in Ontario as planters are sharing the Gospel and people are coming to Christ. Here are some of the inspiring stories our church planters have recently shared.



Miriam and David Trenado

David Trenado ([Fellowship Church GTA](#)) went into a local bank branch for the first time to deposit a cheque. Although this is a task that normally takes only five minutes, it took him almost an hour. The teller had an interest in God and the Gospel. They talked for 30 minutes and David gave him his phone number to continue their conversation at a later date.

After David had shared the Gospel, the teller told every coworker that David was a pastor. They each greeted him warmly. David felt this was a divine appointment and is praising God for the opportunity to spread His Word.

Joseph Beshai ([Good Shepherd Arabic Church, Scarborough](#)) visited a seven-member Muslim Kurdish family who was hungry to hear the good news of the Gospel. They were open to accepting the Word of God as Joseph spoke to them about salvation. They

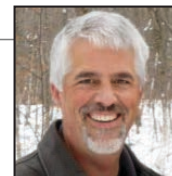
loved the story of redemption. The family invited him to visit them once more and are willing to start a Bible study in their home. Joseph is asking for prayer for this family and their relatives.

A few weeks ago, Luis Cruz ([Greenhills Christian Fellowship, Durham](#)) and his wife, Jeanna, visited the parents of a member of their church. God inspired Luis to share the Gospel with the couple. They realized that it was not enough to know God intellectually but they needed to be in a meaningful relationship with Him through Jesus. They thought doing good works was enough to earn them a place in heaven.



Jeanna and Luis Cruz

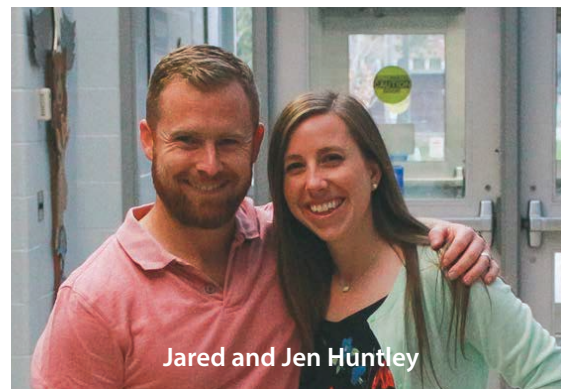
Luis showed them through the Bible that this is not what God really wants. He asked them if they were willing to seek God's forgiveness, to agree that Jesus is the only way to God, and ask Jesus to be their Lord and Saviour as the only acceptable way to God's heart. They both agreed and prayed with him. He is so glad God led him to visit them. After that first visit, they wanted to study the Bible with Luis, which is continuing today.



Jared Huntley and his wife Jen ([Fellowship Oshawa](#)) report: This past month we got to baptize Sharon, but how she got to us is pretty amazing. Sharon is from Kenya, and she was part of the Anglican Church there in Africa. While there, Sharon sensed God calling her to go and take the Gospel to other places where it was needed, and she sensed Canada was that place. So she applied to go to university at UOIT in Oshawa and moved here last year. She met Mallory, a girl who goes to our church, and started attending with her.

As we've gotten to know Sharon and been able to disciple her, she expressed a desire to undergo believer's baptism by immersion. She told Jen and me, "When I came here, I wasn't sure why God had brought me all the way to Canada, but now I know why. It was to come to Fellowship Oshawa and be a part of what God is doing here."

Wow! God is bringing labourers *all the way from Kenya!* I shouldn't be surprised. God does things in unexpected ways like this all the time just so we can remember that He is Lord of the harvest, not us.



Jared and Jen Huntley

Hispanic church plant exceeds expectations

By Heather May

TORONTO—2017 was a year that exceeded expectations for the leaders of [Emmanuel Baptist Church East](#) (EBCE), JD and Andreina Fasolino, who lead a two-and-a-half-year-old church plant reaching the Hispanic population of East Toronto.

In 2017, EBCE's congregation grew to 60 people, raised up leaders from within the church to engage with the vision and mobilized the youth of the church to lead the body in worship. In two short years, they have witnessed 10 people follow Jesus through believer's baptism. This is a huge victory since most of the Hispanic population in the area come from Catholic backgrounds and were baptized as children.

JD and Andreina are originally from Venezuela. Before moving to Toronto, they were leaders in a large church of 800 people. Upon moving to Canada, they connected with a Hispanic CNBC church,

Emmanuel Baptist Church, who had a vision to plant 20 Hispanic churches by 2020. Emmanuel Baptist Church East was one of five new churches planted in 2015, and they are currently the only Hispanic CNBC church in the east.

JD is a pastor full-time, and Andreina works in the marketing



field. They have a three-year-old son named Daniel Isaac, and recently welcomed a brand-new son, David Andrés, on December 30, 2017. Needless to say, JD and Andreina are not getting much sleep these days, but they have a fresh vision for their church for 2018.

This year, they plan to incorporate their church and send out leaders from their body to plant a church in an area they have

leadership, and they plan to continue engaging with their community.

Their church building is just down the road from a welcome centre and they partner with the centre to meet new people and help them assimilate into the area.

The church offers Spanish translation services, mentoring and financial counselling to those who need it.

Once a week, they rent out the gymnasium at their local school and invite the community to play volleyball. EBCE also partners with the nearby Pregnancy Help Centre of Durham to help mentor young moms-to-be. Their vision is to be a church who lives out their faith every day of the week, not just on Sundays, and to make an impact in the community by practising the values in the Bible.

EBCE has also had a great start to their farm workers' ministry. Latinos have a strong background and tradition towards Catholicism so it is not easy to cross this barrier in terms of religion. However, in the past weeks, the workers have shown much more interest in knowing Jesus and getting more involved in a relationship with Him. It seems that they are making huge progress to a clear understanding that "it's not about religion but about relationship," as JD has been teaching for the past months.



Andreina and JD Fasolino with three-year-old Daniel and new baby David.

pinpointed about 30 minutes away. They continue training leaders from within the church to serve under their

Reprinted with permission from [Toronto Church Planting Blog](#).



Be My Witnesses!

D52: A Night of Romance in Toronto

Emmanuel Baptist Church in Toronto joined the movement of D52. The goal is to do relational evangelism by holding community events where the church is able to connect with those who attend in a more personal and interactive manner.

One of the events we have developed is A Night of Romance. The pre-event is key. All the church couples who want to participate begin to pray for two couples they are friends with who are not believers. For an entire month, we pray for them twice a day, every day. It could be at 7 am and 7 pm or whatever times the church decides. The prayer has to be intentional and specific, based on Colossians 4:3–4 (NIV): “And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains. Pray that I may proclaim it clearly, as I should.”

All of the couples who plan to attend receive two invitations for A Night of Romance in order to invite one or two couples to the event.

At the dinner, each couple will have their own table. They will be served a four-course meal and will converse with one another about some questions based on Scripture about marriage. When the program and dinner are over, the couples have time to interact in order to build relationships. The pastor of the church closes by saying, “We hope you enjoyed this evening we prepared for you. Tomorrow we will be here for our Sunday service that begins at 10:30. I will be preaching a follow-up message from this evening, ‘How to Have a Healthy Marriage.’ You are all invited.”

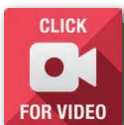
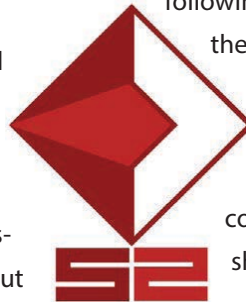
The post-event for A Night of Romance is the most important. As the couples

are leaving the event, every church couple that invited their friends invites them to their home for dinner the following week to debrief on how the evening went. This provides an opportunity to share the Gospel. If the Holy Spirit opens the door for a spiritual conversation, the Gospel is shared with the couple.

Emmanuel Baptist Church is doing this very well. They have some visits planned and are waiting to see what God will do when the Gospel is declared.

If you need help or want to do this at your church, please contact Cesar Parra at cparra@cncb.ca.

Click the photo below to see a video of what the event looked like in Toronto at [Emmanue Baptist Church](http://EmmanueBaptistChurch.com).



Click to watch this video and hear Pastor Gelvi Urribarri tell about “A Night of Romance” at Emmanuel Baptist Church in Toronto.



Pray 2 Proclaim in May

By Cesar Parra

In the month of May, we want to challenge all CNBC churches and church plants to “pray 2 proclaim.”

We will pray for two people we know personally who don't know Jesus as their personal Lord and Saviour. Pray that you will have an opportunity to declare the Gospel to anyone you know: a family member, a friend, a neighbour, a coworker, a student at school, a teacher ...

We will pray twice a day. You as a church decide which time is best, for example 7 am

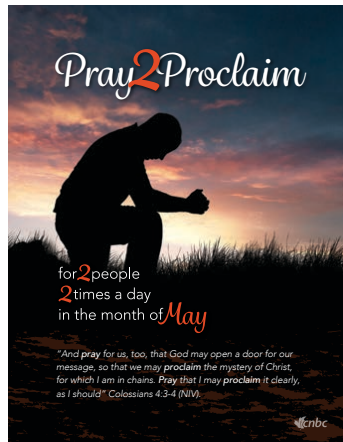
and 7 pm. The entire church will stop to “pray 2 proclaim.” At the two chosen times, each person will meditate on the text of the day and pray for the two people on their list. The text of the day will be posted on the five-day weekly calendar on the CNBC website. Click on the Pray2Proclaim banner at cnbc.ca to go to the calendar webpage.

We will pray based on Colossians 4:3–4. “And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains. Pray that I may proclaim it clearly, as I should.”

All churches across Canada should provide training on how to share the Gospel, using any chosen method. Some of the methods provided in this article can be used or you can contact

me, [Cesar Parra](#), if you have questions on how to train your church.

A church in Cincinnati, Ohio, posted a good example of sharing the Gospel in this “[Roman Road](#)” video. This will help you practise sharing the Gospel.



[Click to download a poster](#)

If you like to use technology, there is a good app called “Life in 6 Words” that you can download to your phone and use to share the Gospel. All you have to do is click on the app and follow each step. Simply slide to the next screen and it will take you to the end where the person

is asked to pray to receive Jesus as their Lord and Saviour.

- For an android device, search for “Life in 6 Words” on Google Play.
- For an iOS device, search for “Life in 6 Words” on the App Store.

Or use another method of your choice.

It's important to make sure you declare the Gospel from beginning to end. Your Gospel presentation must have these elements:

- Describe how we are separated from God; this is our spiritual condition because of sin.
- Tell who Jesus is and what He did for us: that He died and rose again on the third day to give us salvation by grace through faith in Christ.
- Share the wonderful news that

[Click to hear more about Pray 2 Proclaim.](#)



[Download the video here](#)

salvation is a free gift from God to all who believe.

- Explain the importance of receiving Him as our Lord and Saviour. Explain the necessity to repent of our sins and confess with our mouth that He is Lord and believe in our hearts that God raised Him from the dead. This will be expressed by guiding the person through a salvation prayer.

A complete presentation of the Gospel is one that asks the person to make a decision—a yes or no response is a must. Then we can truly say we declared the Gospel. Our job is not to convert others; the Holy Spirit does that. We are disciples called by Christ to declare, to be witnesses of the Gospel here and to the ends of the earth.

In the month of May, we will “pray 2 proclaim” and discover what God will do through the Holy Spirit. Our focus will not be on conversions but on how many of us had the opportunity to declare the Gospel. When we declare, God will do the rest as we participate in the expansion of His Kingdom. Join the movement and “pray 2 proclaim” for 2 people, 2 times a day in the month of May and let's discover what God will do.

Send your stories or short videos of how God used you: pray2proclaim@cnbc.ca.



En Route

God is moving in Quebec City!

It was a beautiful winter day as my airplane flew over the vast St. Lawrence River on final approach to Quebec City. I was excited to once again visit this historic city. But I was even more excited to see God's dynamic activity this day!

This is a historically rich and significant city. You can see it on almost every street. And it remains an equally beautiful and influential city today. Decisions made in the National Assembly impact the eight million people of Quebec and add to the tapestry of Canadian life. Students who study in this city will plant their lives throughout Quebec, Canada, and the world.

GOD'S ACTIVITY

God loves and wants a relationship with every one of the 800,000 people who make up Quebec City and surrounding area. And I was excited to see and hear how God is moving in this city!

It was a joy to visit Mosaique's new church facility—a former Catholic church building that has been intentionally renovated to meet the needs of a dynamic congregation while retaining an ambiance that would be familiar to visiting neighbours. I could not help but become excited hearing Christian Lachance talk about lives that have been impacted at this location and two additional locations where their church meets, including one that serves a university community.

It was encouraging to meet David Chouinard at a café behind the walls in old Quebec City and hear his passion

for the city where he was born and raised. I was grateful to hear the story of his church plant, Église Urbaine 180.

It was exciting to hear Robert Pinkston talk about university ministry and how the next generation of leaders are being developed and deployed across the province and around the world.

And this is just the beginning of the stories that can be told about God's activity in all of our churches, church plants, and ministries in the city. The work is far from easy, but God is faithful and He is moving in ways we could not have imagined.

PRACTICAL WAYS YOUR CHURCH CAN MAKE A DIFFERENCE

I would like to invite you and your church to join God's activity in this place. Here are some practical ways that your church can begin to engage with the church plants and ministries in this city:

PRAYING – Prayer is the centre point for everything we do in missions.

Our churches in Quebec need other churches in Quebec, and the rest of Canada, to pray regularly and intentionally with them. Consider asking your small groups to pray each week for a different specific prayer request. One week it may be a specific need of a church planter, then the next week it may be a more general prayer for their city as a whole. I can help connect you with a church planter or local leader

so that you can receive regular prayer requests and updates.

PARTICIPATING – Does your church have individuals who are fluent in French? Perhaps your entire church is French-speaking, you have people who grew up speaking French, or you have students who studied in French immersion. Consider sending one or two French-speaking church members to Quebec for a weekend or week of ministry. Perhaps they could time their trip so as to translate for an incoming mission team that otherwise only speaks English, or at a strategic time when extra ministry volunteers are needed.

PROVIDING – Whether your church sends a volunteer or not, your church could make a big difference through large or small provisions. Don't let size fool you... small and large churches and church plants alike are in need of resources. Right now, things are growing so fast that the need is outpacing both the current giving capacity of mature church members and the ability to fully disciple new believers in the area of biblical giving. Consider discovering a specific one-time or ongoing need that your church could help meet. Big or small, it all makes a difference.

GET CONNECTED

Are you and/or your church interested in connecting with God's activity in this influential city? Contact me and I will get you connected!



pblackaby@namb.net

905-829-5244

Youth shares her mission experience in Cuba

By Eleanor Bogelund

My name is Eleanor, and this is a story about my trip to Cuba. I travelled down with a team of nine people from our church, Richmond Hill Baptist Church, to Dos Rios, Cuba. We had an amazing trip and helped with ministry in the



community. I see this as a God trip from my perspective, because 1) we got to see so many people in that small community who were believers, and 2) because I grew spiritually and also closer to the members of my team.

Visiting Homes

After a beautiful drive to Dos Rios, we arrived at the church. That afternoon, we split into two groups with a mixture of our team and members of the church in each group, and set off to visit some of the homes in the

community. The group that I was with travelled to a few different homes. The one thing that really stuck out to me was the size of the homes. We went to a couple of houses that had three people living in them, and only one bedroom! It struck me that these people are used to this, and have never really had any more than that.

Fun with the Kids

The next day we did some activities with the kids. The church provided a devotional and music and we helped with the activities. We split the kids up according to age and had a snack. Then the older kids went outside and played soccer and the younger kids stayed in the church and made paper airplanes. My dad, Pastor Mike, shared one of his tricks. He makes a special paper airplane, turns it into a rocket ship, then unfolds the rocket to reveal ... a cross! After that, we showed the kids how to make a basic paper airplane, and then

they had a race with them. They loved it! Then the two groups switched and did the same thing.

New Year

For New Year's Eve, we had a church service at Ebenezer Baptist Church and then had a lunch of

roast pig. The next few days, we spent some relaxing time with Pastor Denis and his wife and son Caleb, and Pastor Lester with his wife and daughter Evelyn.

Thank you RHBC and CNBC for a great mission trip to Cuba and a great life experience!

The CNBC Global Mission Offering helped make this trip possible.



CNBC Atlantic

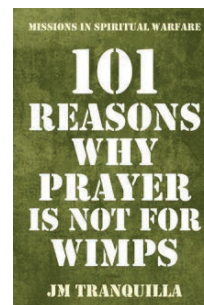
New book focuses on extreme living for the Kingdom of God

"Prayer Warrior, it's time to start extreme living for the Kingdom of God," says Dr Jim Tranquilla in his new book, *101 Reasons Why Prayer Is Not for Wimps*. "When you hear the devil's crowd telling you to quiet down, you get louder. When they tell you to pull back, you leap ahead. When they call out to you to hold something back, you reach down and give it up for God," writes Tranquilla.

This book brings home the everyday reality and consequences of spiritual warfare, shows how to recognize and

combat the works of the enemy against Jesus' church and equips us with practical tools with which to engage the enemy through prayer as individuals and churches, says the [WestBow Press](#) overview.

Tranquilla brings together his professional calling as an engineer with his passion as a parent, teacher, mentor, Christian disciple and disciple maker. In this book, he draws on his firsthand knowledge of technology, history,



biblical truths and personal encounters to shed light on the important subject of spiritual warfare, why it is so important today, and how to do it effectively.

Jim Tranquilla and his wife Lisa are members of Hope Community

Church in Fredericton, New Brunswick, where he serves as a teacher and part of the leadership team. Jim also serves as moderator for the CNBC Atlantic Region and is the regional coordinator for discipleship training.

Reaching Canada's Largest City

TORONTO—"Everyone is welcome!" That is the motto of [Fellowship Church Rouge Park](#), located in Toronto's East End. This multiethnic, multigenerational church plant rents space in a local Catholic school on Sunday mornings and hosts events throughout the week. Strategically launched near an area known for gang violence, the ministry is led by church planting mission-

reach out to others. That's our prayer, our dream."

THE PURSUIT OF FREEDOM

Originally from Sri Lanka, Balasingham was raised Hindu and lived in several countries before his family moved to Canada. Differences in background, culture and religion caused great divides in the community, and at the age of 19, he was arrested for gang violence.

He says, "While in prison, I got to read the Bible for the first time and came to understand the Gospel as the Good News."

Darryl McCullough, a volunteer from a local prison ministry, met weekly with Balasingham, and became a trusted mentor to the young Christian. "I believe that anybody can be redeemed," said McCullough in a television inter-

view about his work in the prison system. "I believe the question needs to be asked, 'Why does somebody get to where they are' and then start working on that premise rather than throw them away. I believe most guys in prison are going to get out sometime—how do we want them out?"

Balasingham grew in faith through discipleship with men like McCullough. He found freedom in Christ during his incarceration and discovered a heart to help others do the same. He studied the Bible with fervour and took college courses to become a counsellor.

"The Lord saved me very early on in my journey in prison," says Balasingham. "I kept reading through the Bible, and I came to read the story of Joseph, a

young man who ran away from sin. And then afterward, the story of Moses, a man who ran into sin. I saw how God still used him. Then I saw the story of David. And most importantly, in the New Testament, the story of Saul who became Paul, how God used..." He pauses and laughs, "Um, violent people for His good glory. I began to have hope that God can most certainly use my life, in whatever way it pleases Him."

After his release, he continued his studies and graduated from seminary. During this season, God brought Viji back into his life. Though she, too, was from Sri Lanka, they met in Toronto while at school. The two eventually were engaged and married. Together, they made the move into full-time ministry. After two and a half years pastoring at a community church in Toronto, Balasingham felt called to return to the same area where he was once a troubled youth to plant Fellowship Church Rouge Park (FCRP), which initially began in his living room. The goal: to minister to internationals dealing with challenges like the ones he and his family had faced.



The Balasingham family

ary Kesavan Balasingham and his wife, Viji, both immigrants to Canada who found new life here.

Known as the most multiethnic city in the world, Toronto's metropolitan area has a population of almost six million. "More than half of the people here were born outside the country," says Balasingham. "An estimated four percent of the population is evangelical Christian. We thank God the world is here, but the multicultural nature brings a lot of confusion. So, clarity of the Gospel is a major need.

"We believe that this is the harvest where God wants us to work, to pray, to labour and to see people who don't know Jesus becoming worshippers of Christ. And then they themselves



REACHING OUT

FCRP hosts open gym and field nights for area youth to play and connect. For

more p. 19

Toronto, Where Immigrants Outnumber Nationals



from p. 18

Balasingham, this ministry opportunity is close to his heart as it targets young men who are in similar situations to his own as a teenager. Shooting hoops and praying together has built trust as well as community, and in the summer of 2016, two young men were saved and baptized. He says, "Both are being disciplined and growing. They are now co-leading our young men's sports outreach every week. They have anywhere from 20 to 30 young people showing up and hearing the Gospel. Both know the value of having Gospel conversations with these young men and follow up with them from week to week. "It's a joy to see fruit in their lives and our local church being blessed by their service. This week, I took both of them to a three-day workshop on biblical exposition so that they would learn important principles on faithfully teaching God's Word to others."

At FCRP, relational ministry is a core value. Every other week, they host Eat, Serve, Love. Members and guests sit around a table, share a meal and work on building community and growing spiritually. A babysitter and a place to connect is provided. Their desire: "Everyone is welcome but especially

those who don't have a community of their own."

FORMER GANG RIVAL

One member has an interesting connection. Gajan Raveendran and Kesavan Balasingham were members of rival gangs and therefore sworn enemies during their teenage years. "I was in and out of jail all the time, in and out, in and out," says Raveendran. But in 2010, after almost a decade of recurring prison terms, he decided he wanted a different kind of life. He approached a friend who was a Christian and that friend said he knew someone who could relate and may be of help. Would he, Gajan, be willing to give this guy a call? When Raveendran asked what the guy's name was, his friend replied, "Kesavan."

Raveendran called and a friendship formed. He could see the difference in his former enemy. "When you talk to him, he doesn't raise his tone; he doesn't curse," says Raveendran. "He is always quoting Scripture. Whenever I tell him I want to be like him, he says, 'No, you want to be like Christ.'"

Like many of the immigrants in the area, Raveendran has spent most of his life between cultures, trying to find a place to belong. He says, "The devil always brings up the past to make you feel like you can't—makes you feel worthless." However, he has seen firsthand how God can change a person for the better. He comes to church because he says he likes a lot of the things about Christianity, and he likes the way Christians treat one another. Going to FCRP helps him remember he is not

alone. He says, "I've lived my entire life doing my own thing, so it's hard for me to just give that up, and then give it all to God. But eventually one day, I do want to just give to God and live my life freely, you know?"

Balasingham's new church plant is greatly needed in Toronto. As the city's multiethnic population grows, so does the spiritual darkness. The urban landscape can be a concrete jungle for many residents, especially immigrants in search of a new home. FCRP wants to meet these physical, emotional and spiritual needs.



Kesavan and Viji consistently pray for God's guidance and that more will join them in expanding the church's reach. "We want to keep going into the harvest and never settle," says Balasingham. "We have the world living around us and they have their religions with them. Our aim is to point toward the Gospel by proclaiming and demonstrating its power in our lives by the way we engage the community."

The Balasinghams are church planting missionaries featured in the CNBC Global Mission Offering (the Annie Armstrong Easter Offering® in the US).



VBS: A Little Boy Praying

By Janet Terris

[Providence Church](#) in Riverview, New Brunswick, has had a unique partnership for many years with a day care that is right next door to their church. The church provides Vacation Bible School (VBS) for the children at the day care for a week each summer. The day care workers love the break. They attend but do not have any responsibility for teaching or leading.

For the first few years of this ministry, a team from North Carolina came to help. They brought all the curriculum, crafts and decorations. The partnership was supposed to be for five years. After the third year, they deemed Providence ready to do it on their own.

The North Carolina team came one more year to be the backup as the people from Providence took the lead. Volunteers leading the VBS ranged in age from 12 to 65+.



Day care VBS in Providence

Parents of children who are registered in the day care need to sign an authorization form for their children to participate. Only a few children have not been allowed to attend over the years. They have had anywhere from 35 to 100 children.

"Last year during our closing prayer with the entire group, I heard a small voice talking," says Janet Terris. "I moved

toward the young boy to hush him, but realized he was praying out loud too. Later, as he was leaving the church, I went to him and told him I heard him praying."

He said, "Yes, I asked God to never leave me alone."

"We praise God for this ministry," says Janet.

LifeWay's VBS 2018 theme: Game On!



By Tracy Fish

This January, the CNBC VBS training team attended Lifeway's VBS Institute in Fort Worth, Texas. This included two days of sessions and rallies intended to get us, as leadership, excited about and prepared for the 2018 VBS season.

We networked with other VBS directors and workers, watched some of

the live stage sessions and learned words and actions to a new set of VBS songs in the "Game On!" athletic theme for this year.

At the Institute, there were a number of sessions offered that gave us details and support in various areas including directorship, recruiting and training volunteers, decorating and much more.



Sample VBS decorations at VBS institute

If you have questions about training for "Game On!" VBS curriculum contact:

Tracy Fish: t.fish@sasktel.net

Samantha Loewen: samantha.loewen@faithsaskatoon.ca

New VBS resource helps churches 'Go & Tell Kids' worldwide

By Aaron Wilson

NASHVILLE—Packing for your next mission trip has just gotten a whole lot easier.

LifeWay Christian Resources has produced a new Vacation Bible School program called "Go & Tell Kids" to serve as a Gospel presentation tool that's easy to transport to the mission field and works anywhere.

"Go & Tell Kids" is themeless, meaning people don't have to drag a bunch of stuff with them halfway around the world, and it's stripped of uniquely American cultural references," said Melita Thomas, VBS and kids' ministry specialist at LifeWay. "It's relevant to kids in any culture and setting."

The idea came from churches who were already adapting LifeWay's VBS for the mission field.

"Churches who were taking VBS overseas were telling us they needed content that begins with the very basics of Christianity for kids with absolutely no Bible foundation," said Thomas. "These churches are serving kids who don't know who God is, much less that He has a Son—and that through the Son, God has a relationship with people."

Ernestina Gonzalez, an editor for LifeWay Global, has been taking VBS resources outside the US for the past

four years. She remembers the impact of one early trip in particular.



"I travelled to Mexico with my two boys in 2014," she said. "We saved up money for a year to make our dream possible."

Gonzalez took the VBS theme "Saddle Ridge Ranch" to a rural community in Tamasopo, Mexico. The first day, only six children showed up.

"Without being discouraged, we ran it as if we had hundreds of students," she said. "The next day, 36 students came. The children from the first day enjoyed the stories, crafts, music, games and snacks so much, they invited everyone at their school."

Gonzalez was overjoyed when all 36 students made professions of faith in Christ at the end of the VBS experience.

"We couldn't have been happier," she recalled. "We reached our goal of taking the Gospel to those who hadn't heard it. It was just us, God's love for those seeking Him, and a VBS kit."

LifeWay hopes "Go & Tell Kids" will capture more stories like Gonzalez's by

focusing on the basics of the Gospel narrative.

"Go & Tell Kids" begins with the story of creation and traces God's redemptive plan to Christ's resurrection and the Great Commission. The content is divided into five 30-minute Bible study sessions for children and five 30-minute sessions for preschoolers. The entire program can fit inside an

airport carry-on bag.

The "Go & Tell Kids" kit comes with group visuals and teaching plans preloaded on a flash drive that also contains more than 100 game ideas, crafts, colouring pages, director's helps and large group presentation ideas and skits. It comes packaged in a backpack with extra room for transporting supplies to the mission field. "Go & Tell Kids" can also be purchased as a purely digital resource from LifeWay.com.

"We tried to create a resource to really fit the mission trip context," Thomas said. "You can take 'Go & Tell Kids' to Africa and into the rainforest or to a Backyard Bible Club. It's the core of the Gospel that fits neatly into a suitcase. It doesn't get any more basic than this."

Aaron Wilson is a writer for LifeWay Christian Resources.

Billy Graham funeral capped by Gospel invitation

By David Roach

CHARLOTTE, NC (BP)—Set in a revival tent at the foot of a 40-foot glass cross, Billy Graham's funeral was punctuated by the same theme that characterized his 80-year ministry: a call to trust Christ as Lord and Saviour.

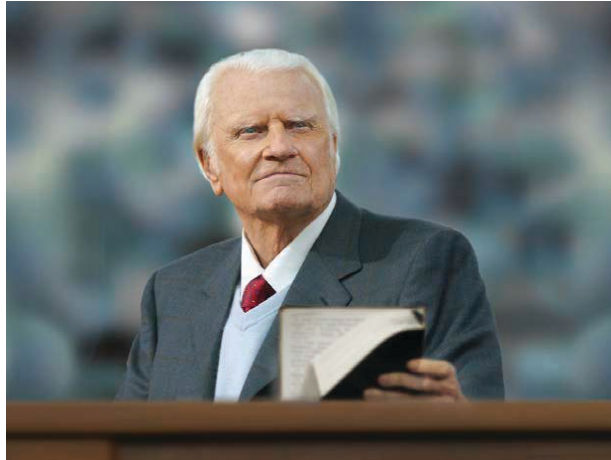
"If this were your funeral," said the late evangelist's son Franklin Graham, "would you be in heaven? Are you sure?"

Delivering the funeral sermon to a crowd of some 2,300 invited guests Franklin Graham said March 2, at the Billy Graham Library in Charlotte, North Carolina, "If you're not sure, there would be no better time than at Billy Graham's funeral to settle this once and for all."

Billy Graham, who preached in person to more than 210 million people, died February 21 at age 99. His funeral capped more than a week of memorial activities, including lying in honour in the US Capitol Rotunda February 28 to March 1. The funeral service featured tributes from Graham's five children, music by Christian recording artists Michael W. Smith and the Gaither Vocal Band among others and an ethnically diverse array of speakers from across the world.

Graham's pastor, Don Wilton of First Baptist Church in Spartanburg, South Carolina, said in giving the invocation, "Mr Graham had a profound and deeply spiritual conviction concerning

the Word of God, the Bible. He loved the Bible. It governed how he lived, and it governed how he died. He believed the Bible teaches us the truth about God and Christ Jesus."



Billy Graham (November 7, 1918 – February 21, 2018)

The presidents of at least five SBC entities were present: Danny Akin of Southeastern Baptist Theological Seminary, Chuck Kelley of New Orleans Baptist Theological Seminary, Paige Patterson of Southwestern Baptist Theological Seminary, David Platt of the International Mission Board, and Thom Rainer of LifeWay Christian Resources.

Billy Kim, Graham's translator during a 1973 crusade in Seoul, South Korea, was among speakers representing the international scope of Graham's evangelistic ministry. Kim recalled the last time he saw Graham. He said the aging evangelist, whose eyesight and hearing were failing, told him tongue in cheek, "Let's have one more crusade in Korea."

At "the church I pastored" during the Seoul crusade, "attendance was a mere 300," Kim, a former Baptist World Alliance president, said to Graham's

casket. "Now, after your crusade, there were more than 20,000 members. The rapid growth of the megachurch movement in Korea had started ... all because you came to preach the Word to our people."

Tributes from Graham's children included recollections from his daughter Anne Graham Lotz about her father's practice of gathering everyone in his home for family devotions, even into his final days on earth. Graham's daughter Ruth Graham told how her father hugged her following a difficult divorce and greeted her with the words "welcome home."

"There was no shame," Ruth Graham said. "There was no blame. There was no condemnation, just unconditional love. And you know, my father was not God. But he showed me what God is like that day. When we come to God with our sin, our brokenness, our failure, our pain and our hurt, God says 'welcome home,' and that invitation is open for you."

Graham's children also spoke of his love for his wife Ruth, who died in 2007. His sister Jean Ford, the evangelist's only living sibling, said Billy Graham's death reminded her of the song lyric "Heaven came down."

Multiple speakers referenced Graham's longing for heaven.

"The last few years, he became rather quiet," said Franklin Graham, president of the Billy Graham Evangelistic

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SALT Community of Believers celebrates baptism

By Pastor Wally Frank

SALT Community of Believers, in Anola, Manitoba, began 2018 with a baptism service on January 28.

It has been an exciting time as we continue to see the fruit of cooperative outreach programs in which we are involved.

Those who were baptized include Samantha and her two children. They came to SALT Community of Believers as a result of the children's attendance at summer camps sponsored by Union Gospel Mission and run by One Hope Canada. The other two youth who were baptized were part of our VBS programs and developed a desire to serve Jesus from the teaching of the Sunday school.

One plants, another waters, but God makes it grow. And He gets the glory!



Pastor Wally Frank baptizes Samantha as her children watch. Photo: Lesley Bailey



Pastor Wally stands with four youth and one adult who were baptized at SALT Community of Believers. Photo: Lesley Bailey

International News

Franklin Graham shares the Gospel message at his father's funeral

from p. 22

Association. "This last year of his life, he said very little at all, and I believe that his mind was on heaven."

Franklin Graham also noted "a few things that my father would want me to share with you today," including explanations of the Gospel and that the Bible is "the infallible Word of God."

"The world, with all of its political correctness, would want you to believe that there are many roads to God," Franklin Graham said. "It's just not true.

"... My father would want me to share this with you today, that God sent His

Son, His only Son from heaven to this earth to take our sins," Franklin Graham said. "And He took our sins to the cross, and He died in our place. He shed His blood for each and every one of you."

Franklin Graham added, "He'll come into each and every heart that invites Him. And if we'll repent of our sins and by faith believe on the name of the Lord Jesus Christ, the Bible says we will be saved."

"Daddy," Franklin Graham concluded, "I won't see you on this earth again. But I will see you again."

Billy Graham's funeral was followed by a private burial on the grounds of



Hear Cesar Parra's testimony of how Billy Graham influenced his life.

Cesar Parra

CLICK
FOR VIDEO

the Graham Library next to his wife. His grave marker, according to media reports, is inscribed with John 14:6, "Jesus answered, 'I am the way, the truth, and the life. No one comes to the Father except through Me.'"

Reprinted from [Baptist Press](#), news service of the Southern Baptist Convention.

News Updates From Edmonton

By Stan Felder

God has done some wonderful things in Edmonton since the beginning of the new year.

New congregation reaches Hispanics

Iglesia Hispana Bautista de Edmonton (IHB) began meeting as a newly affiliated CNBC congregation two weeks ago. Pastor Jose Flores and his leadership team are excited about the new partnership and potential to reach the Hispanic-speaking population in the city. They currently have about 50 people meeting for regular Sunday worship with various meetings throughout the week.



IHB leadership team: Pastor Jose Flores (black shirt) and wife Vilma

God provides after house fire

Even though Pastor Binyam Girma's family lost almost everything in an early morning house fire, God has provided in amazing ways. Not only have they moved into a new house rental, but they have all the furniture, dishes and clothing that they need. A huge "thank you!" to all our friends, churches and donors who have given generously to him and his family of six.

Pastor Binyam's church is called "MFNI Church" or Missions for the Nations



Girma family wearing some of the new winter clothing they received

International Church. They began meeting shortly after the fire at one of our established churches in Edmonton. They are expressing much happiness and gratitude to be part of the CNBC family of churches and are looking forward to reaching the Ethiopian community in Edmonton.

Ministry Van Stolen

Due to the many volunteer mission teams that are planning to come to Edmonton this year to help with missions, I purchased a second 15-passenger van from a local benevolence ministry this past December. Both vans are used each week by various churches and plants to pick up people for churches, as well as retreats and other special occasions. This past week, I went to pick up this newest van from one of our ethnic churches for a Vietnamese teen retreat and found out that the van had been stolen from the church parking lot! Unfortunately, there was no video surveillance camera at the church and the older 2002 van only had liability insurance coverage, which did not include theft.

This will adversely affect mission teams who had already asked to reserve the vans for their mission trips this summer. This includes the GenSEND college students. We know the Lord has all things in perspective.

Pastor returns to the US

It was a mixed day of sorrow and joy as Brian Garcia and his family moved back to the USA this past week. His work permit could not be renewed and he was required to depart Canada permanently. He will be taking over a four-year-old church plant that had been started by the pastor who brought Brian to faith in Christ.

ESL Ministry begins

Whitehall Christian Fellowship, under the leadership of church planter couple Jay and Amy Simard, began a Sunday afternoon worship time to incorporate an English as a Second Language (ESL) ministry for the residents of the Whitehall Square apartments. Ministry volunteer Vivian Chan is leading an ESL class for immigrant residents living in the complex.



New ESL ministry at Whitehall Square

We are thankful for all of the prayer support for Edmonton church planting and ministry.

New ministry to immigrant seniors gains traction

By Frank Stirk

In 2015, Amie Peacock surrendered to God's calling—whatever that might be.

"I said, 'God, I'm going to give you my life. Obviously, you're calling me for something. And, God, I am going to just listen and be obedient to you,'" she recalls. "At that time, he put the burden on my heart to work on social isolation."

And so was born a new ministry that Peacock, a member of Cityview Church, a CNBC affiliate in East Vancouver, named [Beyond the Conversation](#). Today it is a registered charitable society in British Columbia. Peacock is its founder and executive director, and two other Cityview members are part of its leadership team. Neil Parker chairs its board of directors and serves on its media relations team, and Jeff Groulx serves on its intentional one-on-one relationship-building team.

The ministry began in part out of a 2014 survey by the Metro Vancouver Alliance—a partnership of social advocacy groups, labour unions, and churches—that found the leading cause of social isolation among the region's growing immigrant and refugee population was their inability to speak English. That was especially true among the elderly. It keeps them from making friends, building a support network, and integrating into Canadian society.

But that only confirmed what Peacock already knew firsthand. "When my mother came to Canada in 2001 from the Philippines, I noticed that she was isolated because she didn't have the language; she was new to the country.

She didn't have the family, the friends, that she could really connect with," she says.

Peacock's mother returned to the Philippines after only six months in Canada, but not before the seed had been planted. "The pain that she felt," she says, "got me to thinking that it's not just my mother who was feeling this isolation, but also the greater population of seniors in Vancouver."

The response to *Beyond the Conversation* was immediately positive. At its launch in November 2015, ninety-five seniors registered for the program.

But it soon became apparent to team members that if they were to succeed at ending social isolation, they also needed to address the stigma of mental illness. That's because the two tend to overlap. Some people may become socially isolated due to a mental illness, while others may develop a mental health problem due to their social isolation.

"Either way," Peacock says, "we want to make sure that people have a place where they can talk openly about their struggles."

Beyond the Conversation now comprises eleven small groups, each facilitated by two trained volunteers. No two groups are alike. Some focus on learning basic conversational English, some focus on developing friendships, and one focuses on current world events.

But for all of them, the end goal is to help people build community based on

mutual trust: "The person who gets sick and is rushed to emergency," Peacock says, "should be able to call their friends to maybe go and visit their cats. Someone has to be able to know what is happening. That's the power of trust."

Peacock says their "very ambitious goal" is to have a hundred small groups across Metro Vancouver within the next two years. "We believe that it can actually be done. We don't have any funding at the moment, yet without funding, we were able to grow to the capacity that it is today." They have also started making awareness presentations in high schools, and plan to take their message to colleges and universities this year.

On January 27, Peacock spoke about her journey and her ministry at Missions Fest to a packed-out room. She calls the experience both "nerve-wracking"—because she had been quite sick in advance of her presentation—but also "wonderful."

Peacock credits her absolute reliance on God's strength and power for all that she's accomplished in such a short time. "He said to me in the very beginning of my ministry, 'Amie, your job is to show my love. You are my feet, my hands, my eyes, my mouth, my heart.' His job is saving souls," she says. "I show them Jesus' love."



Amie Peacock

Frank Stirk is a member of Cityview Church.

Connect Calgary blossoms

By Karen L. Willoughby

CALGARY— Living in Florida, Dan and Amber Sweaza didn't dive gung-ho into church planting when they sensed God's call to start a church in Alberta.

They took a year to work through immigration paperwork and raise support, and once in Canada, took six additional months to learn the culture, integrate into their community and work out the specifics of their strategy.

Although the first stages of their planting journey were measured, their experience lately has been anything but. Since their first service on September 11, 2016, [Connect Church](#) has seen 31 people baptized and a congregation that today numbers about 210 participating in Sunday morning worship. The church also sponsors 13 lay-led small groups, and gives 20 percent of its income to missions, including 10 percent through the Cooperative Program.

"The Cooperative Program allows us to multiply our giving to expand God's Kingdom around the world," Dan Sweaza told CNBC's Horizon. "We want our people to live generously, so as an organization we have to live

generously. We tell our church during each offering, 'You aren't just giving to Connect, you're investing in God's Kingdom in Calgary and around the world.'

"Obviously we're giving God the credit for all that's happened," Sweaza continued. "We want to focus on planting and watering, and moving forward with the expectation that God is going to bring the harvest."

In addition to God's involvement, the development and growth of Connect Church combines adapted ideas, a prime location, a commitment to servant ministry, and Amber Sweaza's ability as worship leader, the planter said. He also credits the support they have received from SBC and CNBC partner churches.

"When we moved to Calgary, we had to be sponsored—or 'hired'—by a local church, and The Pathway Church in Calgary became our mother church here in the city," Sweaza said. "This Kingdom-minded congregation gave us the opportunity to serve with them for a year, but also to visit other congregations prior to our own launch.



Amber and Dan Sweaza

"We visited all kinds of churches in the city," the planter continued. "We wanted to get a clear idea of what church was like in a country we'd never been to before."

In January 2016 the Sweaza couple began doing activities and events in the community they had selected for their church plant. Thirty minutes north of the city core, Evanston was the fastest-growing community in Calgary and had just one evangelical church in an area of 24,000 people.

"We looked for ways to serve our neighbours," Sweaza said. "We'd bring mission teams from the US in for block parties. We'd go to community association meetings and ask what needed to

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Connect engages the community through service projects and events

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be done. We made Facebook posts and asked if anyone needed any work done around their home."

As a result, Connect Calgary organized trash pick-up days; they cleaned out garages, painted bedrooms and more.

The church brought in six food trucks from downtown Calgary's bustling food truck scene in June 2016 (and again in June 2017) and advertised a "meet your neighbour and enjoy the sunshine" day at a local park that drew 3,000 people.

"We'd expected 600 to 800," Sweaza said. "It was shocking, wonderful and exciting." Event attendees paid for their own food, but Dan and Amber worked out an agreement with each of the food trucks to donate 10 percent of the proceeds to the community to help build an ice rink.

"Our pre-launch strategy was basically this: Engage our community through service, then host interest socials to give an opportunity for anybody who was curious to hear our story and vision for the church," the church planter explained. "That started in 2016. We rented a brand-new local restaurant and paid for dinner for everyone who came."

At each of those four dinners, about 70 people attended. They were allowed to return the next month if they brought someone with them who hadn't been before. After each meal, the Sweaza couple talked for about 20 minutes about Connect Church.

"We had already bought some goodwill in our neighbourhood through our

community service projects," the church planter said. "It was also a new, trendy restaurant people wanted to go to, and we were paying for their meal, so [the people who came to the dinners] were willing to give us a hearing."

At the dinners, the church planting couple asked people if they'd like to be part of the launch team, and 46 people said yes. They met as a group in the Sweazas' home for training and preparation twice a month.

"Most of the time we used discipleship resources from the North American Mission Board," the church planter said. "We covered who we are, what our mission is, and how to make it a reality. We also taught our values and structure, and cast vision for being a Gospel-centred, community-focused congregation."

By the time of the first service on September 11, 2016, at least 185 people were present, all but about 15 of whom were from the local community. Connect Church meets in a Cinemark theatre in the CrossIron Mills shopping centre, said to be the primary shopping destination for northern Calgary and all of Airdrie, the next town north.

Connect Calgary rents four theatres, one for adults and three for age-graded children. (Seventh-graders and up meet with the adults and have their own small group during the week.) A US-based firm, "Portable Church Industries," came on-site to design an



The "dream team" welcomes all who attend.

equipment package tailored to their venue. This included technology components, signage, rolling cases and children's equipment.

"You've got to have some way to show parents the environments their kids are in are clean and safe," Sweaza said. By letting professionals design areas like the children's space, he could focus on building relationships, he added.

One big asset of Connect Calgary is its "dream team" of 115 volunteers who rotate throughout each month to do all that's necessary to have church services in a portable location. The volunteers' skill set and giftedness are intentionally paired with the needs of the church to create fulfilling opportunities to serve.

"The other reason people are so willing to serve is that we always tie what goes on back to them and say, 'You're responsible for this,' so they're serving out of excitement rather than duty," Sweaza said.

"We are very blessed," the church planter continued. "We had no expectation of anything like this happening up here, and we want to use what we've learned to help future church plants."

Churches in Korea and across Canada host Seminary Day students

COCHRANE, AB—Each year in March, students from [Canadian Southern Baptist Seminary & College](#) visit CNBC churches across Canada. The weekend visit gives students an opportunity to experience ministry in a church setting by preaching and/or contributing to some other ministry need of the church.

Weather was a part of this year's Seminary Day story. Heavy snow and whiteout conditions forced the cancellation of five visits to churches. We appreciate the support and advice of several pastors in Edmonton, AB, and Grand Forks, BC, who kept us up to date with the conditions at their locations. When all was said and done, there were no injuries or accidents, for which we thank the Lord.

This year we launched several new initiatives. [Southwinds Church](#) received a drama team paired with three speakers,

each with a specific role in the service. [Bow Valley Baptist Church](#) fielded a complete ministry team comprised of an eight-person worship team and also three speakers who brought different perspectives on love and relationships. A third Seminary Day initiative involved sending a student overseas for the first time, to speak on three separate occasions in Korea.

All told, 22 students were booked for 20 churches across the country. Five were cancelled due to snowstorms.

Here are some of this year's photos and comments ...

"After speaking on the Beatitudes and God's definition of a blessed life, I got to have a conversation with a gentleman nearing retirement who had only been saved two years. He shared his testimony with me and confirmed that 'the good life' outside of Christ really is empty. Hearing that truth affirmed from this person was really encouraging to me." — Alicia Hein at Southwinds Church, Calgary



Christian Obando, third from left, enjoys lunch with Connection Church in Fort McMurray, AB.



Sam Agustin has a cold, snowy drive to Worsley, AB

"God's mercies were overflowing as He watched over me during my travel to [Worsley Baptist Church](#). That day we celebrated two people making a public commitment of their faith in Jesus through baptism." — Sam Agustin

"After my sermon, I was impacted by a man who came up to me and commented that what I said was what 'he needed to hear.' I very much appreciated being able to meet Pastor Fish for coffee and have lunch with him and his wife. He is close to my hometown and hopefully that will allow an ongoing relationship." — Jesse Doell at [Faith Baptist Church](#), Saskatoon, SK



Speakers and drama team at Southwinds Church, Calgary, AB

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Seminary Day is a time of encouragement for students and churches

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"I had the privilege of going to [Calgary Chinese Baptist Church](#) and serving with their worship team. We also participated in communion together and it was really impactful to have communion with a



Holly Isaac at Calgary Chinese Baptist Church

group of believers I had never met before. We may have grown up in very different places but we were united as brothers and sisters in Christ." —

Holly Isaac

"I was glad for the chance to meet another church

re-planter

and discuss ministry challenges while helping out with connection group." —

Clint Langelaar went to [Community Baptist Church](#) and Providence Evangelical International Church in Charlottetown, PE.

"I was sent to [15:5 Church](#) in Saskatoon. I noticed there seemed to be mentors for the new Christians in the congregation, which was incredible to see. The church has members of many different ages and members in different places in their walks with Christ. The entire church has a sense of unity as the body of Christ. My visit to 15:5 Church was a serious blessing to me."

— **Lee Janzen**

"I visited three church plants in Korea and served in one of the churches there for two weeks by preaching and leading worship. It was a valuable time for me to hear about their experiences and to share in the mission of church

planting. I met one of the professors at Baekseok Seminary as well as students



Tammy Hambrook at Bow Valley Baptist Church

from different seminaries in Korea to share about CSBS&C." — **James Cho**

CSBS&C Graduation 2018



*The Canadian Southern Baptist Seminary & College
invites you to join them for both of these events!*

Graduation Testimonies

Friday, May 4, at 7pm

Seminary Chapel, 200 Seminary View

Followed by a dessert fellowship

*Come hear moving testimonies from our graduates of
God's work in their lives to prepare them for ministry.*

Graduation Ceremony



Saturday, May 5, at 2pm

Bow Valley Baptist Church, 54 W Aarsby Road

Followed by a cake and punch reception

*Come celebrate with our graduates
as they receive their diplomas.*

A Memorial Glimpse – Bob Spears (July 24, 1933–January 6, 2018)

By Elaine Phillips

Robert “Bob” Spears, a beloved CSBS&C alum and dedicated follower of Christ, passed away on January 6, 2018 at the age of 84. Though he never served on a church staff, he invested his life in a multitude of ministry settings. Professionally, he tuned and refurbished pianos, and made other instruments as well. Bob was passionately dedicated to the local church, association, and to the CNBC. For decades, he mentored children in Bible studies and music, and his gentle creativity was a benefit to all who knew him.

Piano tuner

In early adulthood, Bob studied piano building and tuning at the Steinway Factory in Germany. During his lifetime, he tuned many church pianos across British Columbia and Alberta; he even made a trip to Brazil to tune pianos at a seminary there as well as in various churches.

“In the 1980s, when I was pastoring in North Battleford, Saskatchewan, Bob came through town and stopped



Bob plays the child-size piano he built.

for lunch,” Paul Johnson remembers. “Afterward he offered to tune our church piano gratis. We were delighted to let him. Seems he did this to other churches, his ministry of helps.”

One friend vaguely recalls a story about “the mouse in the piano.” Apparently, Bob tuned a piano and then days later was listening to someone play the piano during worship time. Immediately he knew something was wrong—and discovered a mouse had found its way inside the piano!

Ministry to children

Equal to his love for music was Bob’s love of children. He taught children in many Sunday school settings, at Vacation Bible School, and most recently in the Awana program at Bow Valley Baptist Church in Cochrane, Alberta. He served many years in the Grandparenting program at Glenbow Elementary School in Cochrane.

A friend in his class remembers that when Bob would sing ‘O Canada’ for the opening of Awana on Wednesday nights, he was very concerned about his pitch. “He had an amazing voice!” Bob always sat in the big group of children at Awana, a steady presence for the kids.

Kathy Morales first met Bob in British Columbia, where he was serving as

a volunteer with David and Barbara Wyman for the Associational Sunday School Training Team. Bob faithfully

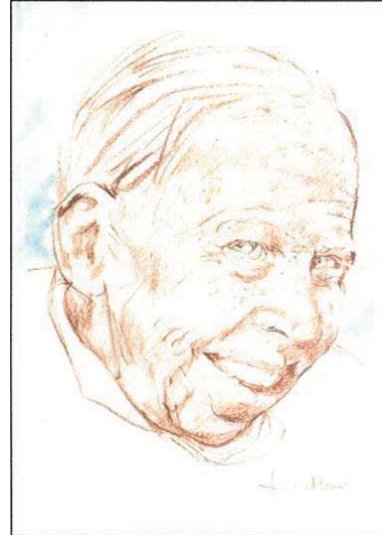
taught a boys’ Sunday school class “and made some sort of collectable trading cards with Bible characters for the kids in his class,” says Kathy. “They were in high demand.” She adds, “Bob tuned my piano for many years in exchange for rides.”

Avid reader and student

Bob had always been an avid reader and student of psychology and theology. After formally retiring, he moved to Alberta to study at the Canadian Southern Baptist Seminary and College where he graduated in 2001.

“Bob Spears was a student in the first class I taught when we arrived at the seminary,” writes Steve Booth, academic dean. “He graduated with an Associate Diploma of Christian Ministry in 2001. Bob has been a faithful supporter of our school for many years. It was always a joy to see him at graduation and other school events.”

Susan Booth adds, “Bob’s mild-mannered exterior belied a quick, dry wit and the heart of an adventurer. I’ll never forget finding out that Bob rode his scooter across town, through the ranch, and up the hill to attend a Friday



Drawing of Bob Spears by his sister, artist [Heather Spears](#)

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evening grad event! We will surely miss his sweet spirit."

Former CSBS&C president Richard Blackaby writes, "Bob wasn't the kind of person who jumped out at you and made you notice him. But inevitably you would feel his influence as he quietly and humbly went about using his unique skills to further God's Kingdom."

Faithful to church

One of Bob's achievements was the building of a replica of a church in British Columbia. Every inside detail of the building was complete. Children loved to enter the child-size church, sit on the pews or pretend to be the preacher. It was a beloved attraction for a number of years at the Stampede Breakfast held at Richmond Hill Baptist Church in Calgary, Alberta.

An early and faithful member of Richmond Hill, Bob moved to the Bethany Care Centre in Cochrane for his final years. Bow Valley Baptist Church was close enough for him to walk or ride his motorized wheelchair to the church.

Jill Wilhelm says, when possible, Bob would walk to Awana—where he had been serving for a few years. She describes him as "a shining example of being faithful to your dying day."

Bob faithfully attended church, CNBC and seminary events as often as possible. He never missed the CNBC Annual Convention meeting—but often failed to arrange accommodation until he arrived in the city that was hosting. Somehow, he always found a bed to sleep in.

The scooter, his mode of transport

Many of Bob's friends humorously recall his later mode of transport.

"I'll never forget the image of Bob scooting to church, with his hair blowing in the wind," says fellow church member Kathy Doell. "The best thing about Bob was that he was so resilient. He would drive his electric scooter from Bethany Care Centre to Bow Valley Baptist Church in any kind of weather. Cold or hot, he never wore a toque or hat. Once we passed him on our way to church, and he was scooting down the sidewalk at quite a clip. It was very cold out, and I was amazed that he didn't wear anything on his head. He just scooted along; his only care was getting to church on time!"

"At Bow Valley, he would drive his electric scooter right into the church. We would often see him waiting for the elevator to get him down to connection group or to Awana, or back upstairs for the worship service. When the elevator was ready for him, he had to back up slightly to drive straight in. He didn't have any back-up lights, and he never gave us any warning. We had to get out of the way quickly, so as not to get run over by Bob's scooter!"

Creative achievements

For several years Bob's beautiful tenor voice added to the music of The Master's Singers, an all-male Christian chorus well known in Calgary.

In addition to rebuilding and tuning pianos, Bob the artist enjoyed crafting [psalteries](#)—stringed instruments



Bob beside the child-size church he built

referred to in the Psalms. Local Bethany Care volunteers, Amy and Wilmien Brandt, often visited Bob at his "workplace" and helped him with his psalteries. Amy says, "He was kind and strong-minded, and he had an amazing heart. My mom and I worked with him on some of his instruments at Bethany. He was patient with us, teaching us everything we needed to know to help him. He was always doing something and didn't let his shaky hands get in the way. We loved him dearly and are very sad to let him go."

He played the piano regularly for Alzheimer's patients. Recently he began weekly jazz sessions with the Bow River Seniors. Despite failing health, he carried on his regular activities and before his last hospitalization, played a nearly unbeatable game of Scrabble every evening.

Bob cared deeply for his family and friends and he will be sorely missed.

COOPERATIVE PROGRAM GIVING*



	FEBRUARY	YTD 2018	FEB 2017
BRITISH COLUMBIA			
CONGREGATIONS			
Bethel Romanian Church, Abbotsford	\$0.00	\$0.00	\$0.00
Bethesda Karen Baptist Church, Surrey	\$0.00	\$0.00	\$0.00
Blessed Baptist Church of Vancouver, Vancouver	\$0.00	\$0.00	\$0.00
Chinese Christian Gospel Church, Burnaby	\$0.00	\$0.00	\$0.00
Cityview Baptist Church, Vancouver	\$0.00	\$0.00	\$1,166.66
COTR Global Ministries, Pitt Meadows	\$0.00	\$0.00	\$0.00
Comox Valley Korean Baptist Church, Comox	\$0.00	\$0.00	\$0.00
Coquitlam Chinese Baptist Church, Port Coquitlam	\$0.00	\$0.00	\$300.00
Cornerstone Baptist Church, Kamloops	\$0.00	\$0.00	\$0.00
First Baptist Church, Grand Forks	\$0.00	\$593.81	\$420.70
Gateway Baptist Church, Surrey	\$0.00	\$0.00	\$0.00
Great Commission Baptist, Aldergrove	\$0.00	\$0.00	\$0.00
Immanuel Baptist Church, Vancouver	\$0.00	\$0.00	\$0.00
Immanuel Christian Fellowship, Vancouver	\$0.00	\$0.00	\$100.00
Joe-Un Church, Burnaby	\$0.00	\$0.00	\$0.00
Korean Baptist Church of Vancouver, Vancouver	\$0.00	\$200.00	\$200.00
Korean Bethel Baptist Church, Delta	\$0.00	\$0.00	\$0.00
Laotian Baptist Church, Surrey	\$0.00	\$0.00	\$0.00
Living Word Chinese Baptist Church, Vancouver	\$0.00	\$0.00	\$0.00
Mapes Baptist Church, Vanderhoof	\$518.50	\$670.10	\$2,455.16
Mien Baptist Church, Surrey	\$0.00	\$0.00	\$0.00
Mountain View Baptist Church, Salmon Arm	\$638.57	\$1,216.76	\$903.55
Peace Korean Baptist Church, Langley	\$0.00	\$0.00	\$200.00
Redeemed Baptist Church, Surrey	\$0.00	\$0.00	\$0.00
Re:Generation, Langley	\$0.00	\$500.00	\$500.00
Richmond Chinese Baptist, Richmond	\$0.00	\$0.00	\$500.00
Richmond Chinese Christian Gospel, Richmond	\$0.00	\$0.00	\$0.00
Richmond Gospel Baptist, Richmond	\$0.00	\$0.00	\$1,000.00
Salmo Baptist, Salmo	\$242.00	\$412.00	\$210.00
Surrey Chinese Baptist, Surrey	\$450.00	\$900.00	\$900.00
The Point, Burnaby	\$0.00	\$590.19	\$222.18
The Potter's House Community, Westbank	\$525.50	\$1,933.12	\$921.58
Towers Baptist, Richmond	\$0.00	\$0.00	\$0.00
Uplands Baptist, Terrace	\$0.00	\$0.00	\$0.00
Urban Village Church, Vancouver	\$0.00	\$0.00	\$0.00
Vancouver Chinese Baptist, Vancouver	\$0.00	\$0.00	\$0.00
Vancouver Joyful Fellowship Church, Coquitlam	\$0.00	\$0.00	\$0.00
Victoria Korean Baptist, Victoria	\$0.00	\$0.00	\$150.00
Vietnamese Baptist Linh-An Church, Vancouver	\$0.00	\$614.24	\$383.86
WestCoast Japanese, Vancouver	\$0.00	\$0.00	\$0.00
Westlynn Baptist, North Vancouver	\$0.00	\$1,075.03	\$1,274.62
Yangmoori Baptist Church, Victoria	\$0.00	\$0.00	\$0.00
NEW CHURCH PLANTS			
Burnaby Born Again, Burnaby	\$0.00	\$100.00	\$0.00

	FEBRUARY	YTD 2018	FEB 2017
Canvas Church, Victoria	\$0.00	\$3,867.06	\$2,405.73
Church on the Rock Albion, Maple Ridge	\$0.00	\$0.00	\$0.00
Ekklesia, North Saanich	\$0.00	\$618.85	\$491.10
Gateway Filipino Baptist Church, Surrey	\$0.00	\$0.00	\$0.00
Han Church, Port Coquitlam	\$0.00	\$0.00	\$0.00
Life Way Generation Korean Church, Port Coquitlam	\$0.00	\$168.60	\$1,276.00
New Hope Church, Port Coquitlam	\$0.00	\$900.90	\$859.86
NextGen Church, Coquitlam	\$0.00	\$0.00	\$138.96
Origin, Vancouver	\$0.00	\$1,408.68	\$845.71
South Asian Community Church, Surrey	\$0.00	\$99.72	\$0.00
The Common Place, Coquitlam	\$0.00	\$48.00	\$171.88
The Crossings, Vancouver	\$0.00	\$0.00	\$0.00
uVillage Korean Church, Vancouver	\$0.00	\$110.20	\$0.00
Zende (Living) Church, New Westminster	\$0.00	\$127.60	\$166.90
Zona Cero Baptist Ministries, Vancouver	\$0.00	\$150.00	\$150.00
OTHER PLANTS			
His Will Church, Burnaby	\$0.00	\$0.00	\$0.00
Movement Church, Abbotsford	\$0.00	\$27.00	\$10.00
Providence Church, North Vancouver	\$0.00	\$42.00	\$0.00
River Community Church, Richmond	\$0.00	\$140.00	\$300.00
Transformation City Church, Vancouver	\$0.00	\$322.00	\$359.10
BCTOTALS	\$2,374.57	\$16,835.86	\$18,983.55

ALBERTA

CONGREGATIONS			
Abundant Life Chinese Baptist, Calgary	\$0.00	\$0.00	\$0.00
Agape Chinese Baptist Church, Edmonton	\$0.00	\$0.00	\$0.00
Big Rock Baptist, Okotoks	\$777.70	\$1,633.43	\$1,782.50
Bow Valley Baptist, Cochrane	\$3,606.84	\$14,842.27	\$12,297.81
Bridge International, Calgary	\$563.44	\$782.94	\$302.00
Calgary Bangla Baptist Church, Calgary	\$0.00	\$0.00	\$0.00
Calgary Chinese Baptist, Calgary	\$0.00	\$3,435.44	\$2,487.02
Calgary Woori, Calgary	\$0.00	\$0.00	\$700.00
Cambrian Heights Baptist, Calgary	\$1,253.55	\$3,095.25	\$3,278.94
Christ International Assembly	\$0.00	\$0.00	\$0.00
Cowboy Trail, Cochrane	\$960.65	\$1,866.73	\$1,481.31
Dovercourt Baptist, Edmonton	\$0.00	\$1,824.26	\$2,054.60
Edmonton Chinese Baptist, Edmonton	\$0.00	\$0.00	\$0.00
Evangel Baptist, Edmonton	\$1,000.00	\$1,000.00	\$0.00
Evansburg Baptist, Evansburg	\$465.75	\$1,095.31	\$1,406.04
Fairview Cornerstone Baptist, Fairview	\$0.00	\$0.00	\$0.00
Filipino International Baptist, Edmonton	\$0.00	\$0.00	\$4,869.84
Grace Baptist Church, Airdrie	\$1,010.00	\$1,010.00	\$0.00
Grace Family, St Albert	\$0.00	\$50.00	\$0.00
Hopelink Church, Airdrie	\$0.00	\$0.00	\$0.00

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COOPERATIVE PROGRAM GIVING*



from p. 32

	FEBRUARY	YTD 2018	FEB 2017
Jasper Place Baptist, Edmonton	\$601.36	\$1,601.15	\$3,352.59
Life-Touch Center Ministries, Calgary	\$0.00	\$0.00	\$0.00
Mosaic Church, Lloydminster	\$300.00	\$700.00	\$0.00
Newway Baptist, Edmonton	\$0.00	\$0.00	\$200.00
Richmond Hill Baptist, Calgary	\$0.00	\$14,102.96	\$8,099.94
Southwinds, Calgary	\$8,112.24	\$8,112.24	\$5,104.80
Springbank Chinese Baptist Church, Calgary	\$2,047.50	\$2,047.50	\$1,615.70
Tapestry Church, Cochrane	\$3,881.23	\$3,881.23	\$1,582.65
The Church of Generation for Christ, Edmonton	\$120.00	\$220.00	\$0.00
The Open Door Community Church, Sherwood Park	\$0.00	\$0.00	\$0.00
The Pathway Church, Calgary	\$0.00	\$4,740.00	\$3,424.00
Trinity Baptist, Calgary	\$0.00	\$0.00	\$0.00
Truth Baptist, Calgary	\$0.00	\$6,837.76	\$6,606.55
Vietnamese Community, Calgary	\$500.00	\$1,313.50	\$615.95
Westwood Baptist, Edmonton	\$0.00	\$0.00	\$3,500.00
Worsley Baptist, Worsley	\$1,452.38	\$5,434.41	\$3,053.36

NEW CHURCH PLANTS

Central Community Church, Edmonton	\$0.00	\$0.00	\$490.00
Christ In You Baptist Church, Edmonton	\$0.00	\$0.00	\$0.00
Church in the Valley, Edmonton	\$0.00	\$0.00	\$5,585.00
Connect Church, Calgary	\$1,526.14	\$3,552.36	\$2,298.54
Disciples' Way Christian Church, Devon	\$0.00	\$177.77	\$0.00
Filipino International Baptist Church North, Edmonton	\$0.00	\$0.00	\$1,018.75
Genesis Church, Airdrie	\$0.00	\$0.00	\$0.00
Life Renewal Chinese Baptist, Edmonton	\$144.00	\$343.30	\$344.30
Nanton Baptist Church, Nanton	\$0.00	\$0.00	\$0.00
Nepalese Baptist Church of Lethbridge, Lethbridge	\$0.00	\$0.00	\$0.00
Red Deer Disciple Church, Red Deer	\$0.00	\$0.00	\$1,000.00
The Junction Church, Calgary	\$1,643.38	\$1,643.38	\$305.40
True Love Arabic Church, Calgary	\$0.00	\$907.07	\$907.99
U of A Christian Fellowship, Edmonton	\$225.00	\$1,105.17	\$0.00
West Edmonton Fellowship, Edmonton	\$0.00	\$1,334.71	\$398.00

OTHER PLANTS

Agape Vietnamese Baptist Church, Edmonton	\$0.00	\$226.38	\$0.00
Bethel Life Reformation Church, Calgary	\$0.00	\$118.50	\$0.00
Rehoboth Church International (Congolese), Edmonton	\$766.77	\$766.77	\$0.00
Trinity Mandarin Baptist Church, Edmonton	\$0.00	\$0.00	\$0.00

AB TOTALS	\$30,957.93	\$89,801.79	\$80,163.58
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SASKATCHEWAN

CONGREGATIONS

Allan Baptist, Allan	\$117.38	\$314.18	\$257.72
Bethel Christian Fellowship, Prince Albert	\$0.00	\$316.00	\$600.00
Calvary Baptist, Moose Jaw	\$460.31	\$1,119.44	\$800.65
Cochin Baptist, Cochin	\$0.00	\$0.00	\$0.00
Community Baptist, North Battleford	\$0.00	\$0.00	\$0.00
Discovery Baptist, Regina	\$0.00	\$1,804.61	\$1,206.95

	FEBRUARY	YTD 2018	FEB 2017
Emmanuel Baptist, Melfort	\$916.66	\$1,833.32	\$750.00
Faith Baptist, Saskatoon	\$0.00	\$1,225.55	\$1,645.25
Hi-Way Harvest Fellowship, Smeaton	\$0.00	\$0.00	\$0.00
Muskoday Baptist, Muskoday	\$0.00	\$0.00	\$30.00
Scarborough Baptist, Prince Albert	\$0.00	\$0.00	\$300.00
Watrous Baptist, Watrous	\$0.00	\$0.00	\$0.00
Woori Baptist, Regina	\$0.00	\$0.00	\$0.00

NEW CHURCH PLANTS

15:5 Church, Saskatoon	\$0.00	\$0.00	\$10,000.00
Battleford's Cowboy Church, Prince Albert	\$0.00	\$0.00	\$0.00
Cowboy Church Rostern, Waldheim	\$0.00	\$0.00	\$0.00
Cross-Trainers Baptist Church, Saskatoon	\$0.00	\$0.00	\$0.00
Gronlid Community Church, Gronlid	\$0.00	\$0.00	\$0.00
Saskatoon Vision Korean Church, Saskatoon	\$0.00	\$0.00	\$0.00
The Gathering, Prince Albert	\$500.00	\$500.00	\$0.00

OTHER PLANTS

Tapwewin Christian Assembly, Prince Albert	\$0.00	\$0.00	\$0.00
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SK TOTALS	\$1,994.35	\$7,113.10	\$15,590.57
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MANITOBA

CONGREGATIONS

Garden Park, Winnipeg	\$0.00	\$2,708.91	\$1,714.23
Joy Fountain Church, Winnipeg	\$378.50	\$378.50	\$0.00
New Life Sanctuary, Winnipeg	\$0.00	\$0.00	\$0.00
SALT Community of Believers, Anola	\$0.00	\$0.00	\$0.00
St. Adolphe Bible Fellowship, St. Adolphe	\$0.00	\$0.00	\$0.00
Tabor Baptist Church, Winnipeg	\$0.00	\$0.00	\$1,500.00
Vision Korean Baptist Church, Winnipeg	\$0.00	\$0.00	\$0.00

NEW CHURCH PLANTS

People's Bible Baptist Church, Winnipeg	\$0.00	\$0.00	\$300.00
Punjabi Fellowship, Winnipeg	\$0.00	\$0.00	\$200.00
The Light Worship Community, Winnipeg	\$0.00	\$0.00	\$152.00

OTHER PLANTS

City Light Church, Winnipeg	\$0.00	\$0.00	\$0.00
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MB TOTALS	\$378.50	\$3,087.41	\$3,866.23
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ONTARIO

CONGREGATIONS

All Nations Church, Sudbury	\$0.00	\$0.00	\$0.00
Bantry Gospel Seed, Richmond Hill	\$0.00	\$0.00	\$200.00
Baptist International Worship Centre, Brampton	\$0.00	\$400.00	\$200.00
Beacon Baptist Church, Victoria Harbour	\$0.00	\$0.00	\$0.00
Bethel Romanian Baptist Church, Kitchener	\$0.00	\$0.00	\$0.00
Bible Centered Fellowship of Toronto, Toronto	\$0.00	\$0.00	\$0.00
Celebration! Church Ottawa, Gloucester	\$4,030.20	\$4,030.20	\$2,034.15
Dixie Baptist Church, Mississauga	\$0.00	\$0.00	\$0.00
Église Baptiste de la Sainteté, Scarborough	\$0.00	\$0.00	\$300.00

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COOPERATIVE PROGRAM GIVING*



from p. 33

	FEBRUARY	YTD 2018	FEB 2017
Église Baptiste Haitienne Salem, Hamilton	\$0.00	\$0.00	\$0.00
Église Evangelique Baptiste Eben Ezer, Ottawa	\$0.00	\$0.00	\$0.00
Emmanuel Baptist Church, Etobicoke	\$0.00	\$0.00	\$300.00
Good Shepherd Arabic Church, North York	\$0.00	\$0.00	\$0.00
Grace Baptist Church (Mississauga), Mississauga	\$0.00	\$635.00	\$0.00
Hamilton Fellowships, Hamilton	\$0.00	\$1,000.00	\$400.00
Iglesia Bautista Betel, Scarborough	\$0.00	\$0.00	\$0.00
Mississauga Southern Chinese Baptist Church, Mississauga	\$0.00	\$0.00	\$0.00
Move Church, Carleton Place	\$216.06	\$546.72	\$298.91
Oakville Christian Fellowship, Oakville	\$0.00	\$0.00	\$0.00
Pathway Church Kanata, Richmond	\$0.00	\$0.00	\$0.00
Sequoia Community Church, Nepean	\$3,591.00	\$11,652.50	\$10,711.00
Thames Christian Fellowship, Chatham	\$660.00	\$1,382.00	\$1,207.00
The Gathering-Windsor, Windsor **	\$500.00	\$1,000.00	\$650.00
The Journey Church, Mississauga	\$230.70	\$550.70	\$1,924.43
The Sanctuary, Kerr Village	\$3,291.00	\$3,291.00	\$324.00
The Sanctuary, Oakville	\$13,757.00	\$13,757.00	\$6,397.00
The Sanctuary, Milton	\$0.00	\$0.00	\$0.00
The Vine Church, Mississauga	\$0.00	\$0.00	\$0.00

NEW CHURCH PLANTS

A Better City Church, Etobicoke	\$74.40	\$161.47	\$0.00
Christ Connetions Church, North York	\$100.00	\$200.00	\$200.00
Ekklesia, Toronto	\$0.00	\$0.00	\$0.00
Elevation Church Canada, Mississauga	\$0.00	\$0.00	\$0.00
Emmanuel Baptist Church East, Ajax	\$235.52	\$461.31	\$221.39
Emmanuel Baptist Church North, North York	\$46.49	\$191.27	\$246.93
Fellowship Church GTA, Mississauga	\$0.00	\$0.00	\$426.84
Fellowship Oshawa, Oshawa	\$2,180.00	\$2,180.00	\$0.00
Fellowship Pickering, Pickering	\$5,362.00	\$5,362.00	\$6,028.61
Fellowship Church Rouge Park, Pickering	\$3,945.00	\$3,945.00	\$1,922.56
Grassy Narrows First Nations, Grassy Narrows	\$0.00	\$0.00	\$0.00
Hamilton Baptist Church of Shalom, Hamilton	\$27.60	\$63.60	\$0.00
Heaven Sent Community Fellowship, Mississauga	\$0.00	\$243.02	\$876.97
Jesus the Lord Almighty City Church, North York	\$0.00	\$0.00	\$0.00
Jesus the Lord Almighty City Church - London, London	\$0.00	\$545.00	\$0.00
Life Eternal Asian Fellowship Canada, Brampton	\$0.00	\$0.00	\$0.00
Ottawa Good News Community Church, Ottawa	\$211.00	\$999.79	\$1,985.05
Refuel Church, East York	\$0.00	\$0.00	\$0.00
Rendezvous - Midtown, Toronto	\$0.00	\$54.00	\$85.65
Restoration Church, Nepean	\$0.00	\$0.00	\$0.00
Restoration Hamilton, Hamilton	\$5.79	\$99.69	\$241.36
SouthShore Bible Church, Barrie	\$0.00	\$0.00	\$0.00
Starting Point Church, Oakville	\$0.00	\$0.00	\$2,828.00
The VINE 153 Church, Woodbridge	\$0.00	\$0.00	\$0.00
Trinity Life, Toronto	\$0.00	\$0.00	\$2,831.73
Vietnamese Baptist Church Mississauga, Mississauga	\$0.00	\$0.00	\$500.00

	FEBRUARY	YTD 2018	FEB 2017
OTHER PLANTS			
Emmanuel Baptist Church West-Oakville-Mississauga, Oakville	\$66.24	\$131.64	\$0.00
Evergreen Chapel, Smith Falls	\$0.00	\$0.00	\$0.00
First Baptist Church - Orillia, Orillia	\$0.00	\$0.00	\$1,000.00
Greenhills Christian Fellowship - Durham, Ajax	\$263.40	\$263.40	\$324.30
House of Prayer International Church Milton, Oakville	\$6.30	\$24.60	\$0.00
Journey Church City Centre, Mississauga	\$0.00	\$0.00	\$0.00
Milton Church Plant,, Brampton	\$0.00	\$432.30	\$0.00
Ruach Ha Emet Messianic Synagogue, Mapes	\$0.00	\$0.00	\$0.00
The Bridge, Oakville	\$3.24	\$151.86	\$151.20
The Bridge Gathering, Forest	\$0.00	\$0.00	\$0.00
The Extra Mile, North York	\$0.00	\$0.00	\$0.00
The King's Church, Mississauga	\$31.86	\$52.86	\$12.00
Toronto Hope Church, Toronto	\$0.00	\$0.00	\$0.00
Wadi Church, Mississauga	\$100.00	\$200.00	\$0.00
ON TOTALS	\$38,934.80	\$54,007.93	\$44,829.08

QUEBEC

CONGREGATIONS

Arabic Baptist Church of Christ of Montréal, Montréal	\$0.00	\$0.00	\$0.00
Assemblée Chrétienne de la Grâce, Granby	\$0.00	\$0.00	\$0.00
Bellevue Salem Baptist Church of Canada, Gatineau	\$0.00	\$90.00	\$0.00
Church of the Lord of Lords, Saint-Laurent	\$0.00	\$450.00	\$0.00
Connexion Montréal, Ahuntsic	\$0.00	\$0.00	\$0.00
Disciples Christian Fellowship of Montréal, Montréal	\$0.00	\$0.00	\$0.00
Église Baptiste Communautaire Béthanie, Montréal	\$200.00	\$200.00	\$100.00
Église Baptiste Évangélique de Maniwaki, Maniwaki	\$0.00	\$848.50	\$702.23
Église Baptiste Galilée, Saint Hubert	\$0.00	\$0.00	\$0.00
Église Baptiste Haitienne Siloe, Montréal	\$1,200.00	\$1,200.00	\$1,200.00
Église Baptiste Nouvelle Jérusalem, Montréal	\$0.00	\$0.00	\$0.00
Église Baptiste Shéba, Montréal	\$0.00	\$0.00	\$0.00
Église Communautaire Mosaïque, Quebec	\$0.00	\$200.00	\$4,318.00
Église de L'Amour du Seigneur, Pierrefonds	\$0.00	\$0.00	\$0.00
Église de Rocher Vivant Communauté Chrétienne, Saint Felix	\$0.00	\$0.00	\$0.00
Église Évangélique de Pointe Saint-Charles, Montréal	\$87.57	\$171.72	\$87.04
Église Renaissance du Long Sault, Grenville	\$0.00	\$0.00	\$321.00
Église Renaissance Trois-Rivières, Trois-Rivières	\$0.00	\$0.00	\$0.00
Église Urbaine 180, Quebec	\$0.00	\$0.00	\$0.00
First Romanian Baptist Church, Laval	\$0.00	\$0.00	\$0.00
Initiative 22, Montréal	\$0.00	\$0.00	\$0.00
La Chapelle Rosemond, Montréal	\$0.00	\$15,764.69	\$0.00
On Noori Korean Baptist Church of Montréal, Cote St Luc	\$0.00	\$0.00	\$0.00
Passion Church, Beloeil	\$0.00	\$0.00	\$800.00
Renaissance Bible Church, Rawdon	\$313.60	\$313.60	\$997.29

NEW CHURCH PLANTS

Antioch Baptist Church, Sherbrooke	\$0.00	\$0.00	\$20.00
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COOPERATIVE PROGRAM GIVING*



from p. 34

	FEBRUARY	YTD 2018	FEB 2017
Assemblée évangélique de Lévis, Saint-Jean-Chrysostome	\$0.00	\$0.00	\$0.00
Centre Connexion, Eglise Chretienne la Rencontre, Montréal	\$0.00	\$0.00	\$0.00
Centre Tapickotc de Wemotaci, La Croche	\$0.00	\$0.00	\$0.00
ComJesús, Mont-Saint-Hilaire	\$0.00	\$0.00	\$200.00
Communauté Évangélique de Beraca, Laval	\$0.00	\$0.00	\$0.00
Église Café Mosaïque, Joliette	\$0.00	\$0.00	\$0.00
Église du Mont-Bellvue, Sherbrooke	\$1,083.10	\$1,083.10	\$816.70
Église le Contact, Repentigny	\$1,000.00	\$1,000.00	\$1,000.00
Église le Refuge, Pincout	\$0.00	\$0.00	\$0.00
Église Urbaine Axe21 (Magog), Magog	\$0.00	\$2,250.00	\$0.00
Encounter, Sherbrooke	\$0.00	\$0.00	\$325.00
l'Assemblée (Eglise Evangelique Lumière des Nations), Sherbrooke	\$287.54	\$287.54	\$0.00
La Chapelle Ahuntsic, Montreal	\$0.00	\$4,139.27	\$0.00
La Chapelle Mile-End, Montreal	\$0.00	\$3,049.61	\$0.00
Renaissance Church (Montreal), Montreal	\$2,163.97	\$2,163.97	\$830.00
QC TOTALS	\$6,335.78	\$33,212.00	\$11,717.26

NEWFOUNDLAND/LABRADOR**NEW CHURCH PLANTS**

	\$0.00	\$0.00	\$0.00
NFL TOTALS	\$0.00	\$0.00	\$0.00

NEW BRUNSWICK**CONGREGATIONS**

Eastside Church, Miramichi	\$0.00	\$2,398.71	\$384.69
Église Cite de la Grace, Dieppe	\$100.00	\$100.00	\$100.00
Hillside Church, Blackville	\$0.00	\$0.00	\$0.00
Hope Community Church, Fredericton	\$0.00	\$1,176.32	\$1,017.86
Miramichi Valley Church, Doaktown	\$0.00	\$0.00	\$0.00
Providence Christian Church, Riverview	\$0.00	\$0.00	\$0.00
Refuge Church, Riverview	\$0.00	\$0.00	\$570.00

NEW CHURCH PLANTS

Cornerstone Church Richibucto, Richibucto	\$0.00	\$1,000.00	\$1,000.00
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	FEBRUARY	YTD 2018	FEB 2017
OTHER PLANTS			
River Church Fredericton, Fredericton	\$0.00	\$0.00	\$0.00
NB TOTALS	\$100.00	\$4,675.03	\$3,072.55

NOVA SCOTIA**CONGREGATIONS**

Baddeck Community Baptist Church, Baddeck	\$0.00	\$0.00	\$0.00
Community Bible Chapel, Timberlea	\$400.00	\$1,000.00	\$640.00
Journey Community Church, Enfield	\$0.00	\$0.00	\$0.00
Margaree Valley Baptist Church, Margaree Valley	\$0.00	\$0.00	\$0.00

NEW CHURCH PLANTS

Christian Community Church of Cheticamp, SW Margaree	\$0.00	\$0.00	\$0.00
Inverness Community Church, Inverness	\$0.00	\$0.00	\$0.00
NS TOTALS	\$400.00	\$1,000.00	\$640.00

PRINCE EDWARD ISLAND**CONGREGATIONS**

Center Point Church, Montague	\$0.00	\$0.00	\$0.00
Community Baptist Church, Charlottetown	\$0.00	\$2,053.17	\$0.00
Providence Evangelical International Church, Charlottetown	\$0.00	\$0.00	\$2,666.14

NEW CHURCH PLANTS

Center Point Church - Charlottetown, Montague	\$0.00	\$0.00	\$0.00
PEI TOTALS	\$0.00	\$2,053.17	\$2,666.14

YUKON/NORTHWEST TERRITORIES**CONGREGATIONS**

Tli-Cho Baptist Church, Behchoko	\$0.00	\$0.00	\$0.00
Y/NWT TOTALS	\$0.00	\$0.00	\$0.00
OTHER GIFTS	\$0.00	\$480.00	\$660.00

TOTALS	\$81,475.93	\$212,266.29	\$182,188.96
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Listing of Churches who have given in the last 3 years



Clearly Canadian

CNBC Church Plants & Affiliations 2018**1 Calvary Baptist Church** [website](#)

St John's, Newfoundland

Stephen & Debra Bray

2 Rabbit Lake Cowboy Church

Rabbit Lake, SK

Jim & Elaine Tomkin

392 total new plants/congregations.

**NOTICE:** All CNBC pastors and planters, convention staff, associational staff, seminary staff and faculty**NEW BABY?** If you have recently had a new baby or grand-baby in your family and want to have an announcement in the **Horizon** please contact the editor.**WEDDING?** If you have recently had a wedding in your family and want to have an announcement in the **Horizon** please contact the editor.[Debbie Shelton – dshelton@cnbc.ca](mailto:dshelton@cnbc.ca)

■ **Dan and Melanie Morgan** announce the birth of their sixth grandchild. **Eleanor Ruth** was born to **Daniel and Taylor Morgan** on March 22, 2018 in Ft Worth, TX. Daniel is the son of Dan and Melanie Morgan. Dan is CNBC team leader for church planting and Melanie works for CNBC women.



■ **JD and Andreina Fasolino** announce the birth of their son. **David Andrés Fasolino** was born December 30, 2017 in Toronto. JD is church planter/lead pastor of Emmanuel Baptist Church East, Ajax, ON. *Pray for David who was born three months premature with multicystic kidney disease in one kidney. The other kidney is healthy and he is doing well.*



■ **Kesavan & Viji Balasingham** announce the birth of their daughter. **Emily Grace Balasingham** was born March 20, 2018 in Toronto, ON. Kesavan is Pastor of Fellowship Church Rouge Park, Scarborough, ON.



Vancouver Chinese Baptist Church Vancouver, BC

Searching for a Senior Pastor

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more details

Submit resumes to:
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Surrey Chinese Baptist Church Surrey, BC

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Potter's House Community Church Westbank, BC

*Searching for Director of Children's
and Youth Ministries*

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素里華人浸信會 Surrey, BC

誠聘全職中文堂牧者/傳道

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Bridge International Church Calgary, AB

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Submit resumes to:
vcastillo048@gmail.com

Emmanuel Baptist Church Melfort, SK

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Contact Myrna Buckingham:
myrnabuckingham@sasktel.net

First Baptist Church Grand Forks In south central BC

Searching for a Senior Pastor

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Contact Norm Nicholson:
alaythia777@yahoo.com

Evansburg Baptist Church Evansburg, AB

Searching for a Senior Pastor

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more details

Please email resume to:
hectorrollie@gmail.com